

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 068521

2000 SEP 20 AM 9:51

MORRIS W. CARTER  
RECORDER

PLEASE RETURN TO: 1st Federal SALA of Hammond 9030 Cline Avenue Highland, In 46322

62-0519 and **SATISFACTION OF MORTGAGE**

Chicago Title Insurance Company

THIS CERTIFIES that a certain mortgage executed by \_\_\_\_\_

THOMAS W. DEROLF AND PATRICIA DEROLF, HUSBAND AND WIFE

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 31ST day

of JULY 20 1991, mortgaging certain Real Estate described as follows:

LOT 27, TWIN CREEK, BLOCK 4, TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 50, PAGE 97 IN LAKE COUNTY, INDIANA.

Document is  
**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

was recorded as DOCUMENT NO. 91039279 in Mortgage Record \_\_\_\_\_ at page \_\_\_\_\_ in the

Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is **HEREBY FULLY RELEASED.**

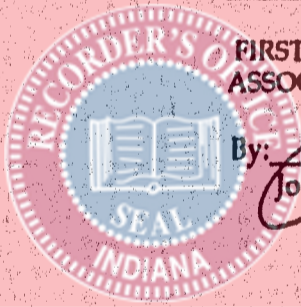
IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate

seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 29TH day of FEBRUARY, 20 2000.

ATTEST:

*Brian A. Bishop*

Brian A. Bishop, Mortgage Loan Officer



FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA

By: *John A. Freyek*  
John A. Freyek, President & CEO

STATE OF INDIANA

) SS:

COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Brian A. Bishop, personally known to me to be the PRESIDENT & CEO and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:  
July 11, 2007

*Linda M. Dombrowski*  
Linda M. Dombrowski, Notary Public  
(County of Residence: LAKE)

This document prepared by: Alicia Wallace, Mortgage Loan Processor

10.00  
Ac  
C.T.

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