

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 068474

2000 SEP 20 AM 9:31

MORRIS W. CARTER  
RECORDER

CMC#: 20230421  
CMMC: 1956734391  
INV/Pool: GNMA 515729

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage dated 04/19/00, made by **DAVID R GARZA** to **CROSSLAND MORTGAGE CORP** and recorded in Book \_\_\_\_\_ at page \_\_\_\_\_ or as Document # 2000 027833 in the office of the Recorder of LAKE, Indiana. This Document is the property of the Lake County Recorder!

this 3rd day of August, 2000  
CROSSLAND MORTGAGE CORP.

BY: [Signature]  
Elsa McKinnon  
Vice President

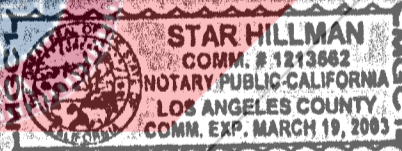
Attest: [Signature]  
J. Ursini  
Asst. Secretary



STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
Before me the undersigned, a Notary Public in and for said county and State, this 3rd day of August, 2000, personally appeared Elsa McKinnon, the Vice President of **CROSSLAND MORTGAGE CORP.**

and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature]  
Star Hillman  
Notary Public



My commission expires: 03/19/2003  
document prepared by:  
D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152  
when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

CRSS2 LL 4023L

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