STATE OF INDIANA STATE COUNTY
FILED FOR RECORD

2000 068471

2000 SEP 20 AM 9: 28

MORRIS W. CARTER RECORDER

INDIANA

008801001744

COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE AND NOTE

FOR VALUE RECEIVED, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, transfers and sets over, without recourse, to UNITED COMPANIES LENDING CORPORATION, 8549 UNITED PLAZA BATON ROUGE, LA 70809, and its successors and assigns all of its rights, title and interest in and to the mortgage or deed of trust dated NOVEMBER 25, 1997, executed by HATTIE L JOHNSON AN UNMARRIED WOMAN AND SUSIE B JOHNSON, to UNITED COMPANIES LENDING CORPORATION in the amount of \$\frac{3}{5}900,00\$, and recorded as Instrument No.97085605 in the Book, Page of the Official Records of the County Recorder of LAKE County, Indiana, and all written modifications thereto, if any of record, together with the Note(s) and all other indebtedness secured, thereby and all right, title and interest in and to the property described therein.

This assignment is executed this 15th day of AUGUST, 2000, to be effective 14th day of AUGUST, 2000

UNITED COMPANIES LENDING CORPORATION ment is the property of

, As Servicing Agent for Bankers Trust Company of California, N.A. Per Power of Attorney Recorded in Book and Page 754 99081940

Name: LISA ACHORD Title: Vice President

STATE OF LOUISIANA PARISH OF EAST BATON ROUGE

Subscribed and sworn to before me, a Notary Public in and for said Parish and State, this 15th day AUGUST

2000.

Notary Public, DENISE PICKERING

COMMISSIONED IN THE PARISH OF EAST BATON ROUGE

STATE OF LOUISIANA

MY COMMISSION IS FOR LIFE

(Notarial seal)

Prepared by: KELLY GILL United Companies Lending Corporation P. O. Box 2787 Baton Rouge, Louisiana 70821

LEGAL: LOT 5 IN BLOCK A IN PARK MANOR FIFTH SUBDIVISON IN THE CITY OF GARY, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 17 PAGE 32 IN THE OFFICE OF THE RECORDER LAKE COUNTY, INDIANA.

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