

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 068459

2000 SEP 20 AM 9:23

MORRIS W. CARTER
RECORDER

AMIC LOAN NO.: 0000792215

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
TED C BUTLER AND PATRICIA BUTLER
TO: SUBURBAN MORTGAGE CO, INC
IN THE AMOUNT OF \$ 30,900.00 DATED THE MAY 12, 1983,
AND RECORDED IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA, IN MORTGAGE 710184 RECORD NO.
PAGE HAS BEEN FULLY PAID AND SATISFIED AN THE SAME
IS HEREBY RELEASED.

WITNESS THE HAND AND SEAL OF SAID CORPORATION THIS 11TH DAY OF
SEPT., 2000
the Lake County Recorder!

State Street Bank and Trust Company as Trustee
CORPORATION

BY: [Signature]
BRIAN P. O'CONNOR
Assistant Vice President

STATE OF Massachusetts
COUNTY OF Suffolk

BEFORE ME ANDRZEJ KOCZKODAN A NOTARY PUBLIC IN AND FOR THE
SAID COUNTY, THIS 11TH DAY OF SEPT., 2000,
APPEARED BRIAN P. O'CONNOR Assistant Vice President AND
ACKNOWLEDGED THE EXECUTION OF THIS SATISFACTION OF MORTGAGE.

WITNESS MY HAND AND NOTARIAL SEAL:

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES:

PREPARED BY: [Arrow]
Cherie Todd
PLEASE RECORD & RETURN TO: Cherie Todd
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32256



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