

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 068448

2000 SEP 20 AM 9:21

MORRIS W. CARTER
RECORDER

MORTGAGE ASSIGNMENT

99-6087

KNOW THAT Government National Mortgage Association, a corporation organized and existing under the laws of the State of Florida, party of the first part, in consideration of the sum of TEN AND MORE DOLLARS, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers, without recourse, unto Atlantic Mortgage & Investment Corporation, whose principle place of business is 7159 Corklan Dr., Jacksonville, FL 32258 party of the second part, a certain INDENTURE OF MORTGAGE dated May 17, 1971, signed by

Cleona C. Royal

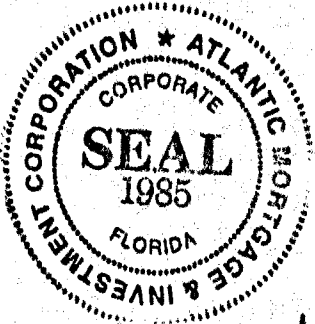
conveying to Lake Mortgage Company, Inc., as mortgagee, the following described premises, to-wit:

Part of Lots 24 and 25, Block 3, Waverly Park, in the City of Gary, as shown in Plat Book 27, page 1, more particularly described as follows: Commencing at a point on the Southwesterly line of said Lot 24 and 9.50 ft. Northwesterly of the Southwest corner thereof, thence Southeasterly along the Southwesterly line of said Lots 24 and 25 and along a curve to the right with a radius of 220 ft. a distance of 25.63 ft. to a point 16.13 ft. Southeasterly of the Northwest corner of said Lot 25, thence Northeasterly to a point on the East line of said Lot 25 and 30.37 ft. South of the Northeast corner of said Lot 25, thence North along the East line of said Lots a distance of 46.93 ft., to a point, thence Southwesterly to the point of beginning.

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises hereinabove described. Said mortgage is recorded in the Office of the Recorder of Deeds for the County of Lake, State of Indiana, as Document No. 103174.

IN WITNESS WHEREOF, and party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested to by its Assistant Secretary this 20th day of SEPTEMBER, 2000.

Government National Mortgage Association



(SEAL)

By:

Jim M. Satterwhite, Assist. Vice Pres.

ATTEST:

Andrea Zirns, Assist. Secretary

Return to:
UNTERBERG & ASSOCIATES, P.C.
8050 Cleveland Place
Merrillville, IN 46410

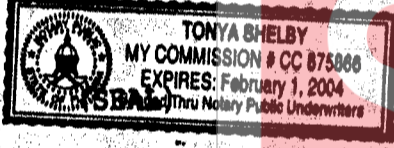
12-
Vom
46037

STATE OF Florida)
COUNTY OF Duval) SS

Before me, a Notary Public in and for said County and State, personally appeared Jim M. SAITER WHITE and ANDREA ZILINS, the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively of

a corporation organized and existing under the laws of the State of _____, personally known to me to be the stated officers of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this date in person and severally acknowledged that as such officers of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6TH day of SEPTEMBER, 2001.



Tonya Shelby
Notary Public

Printed Name

My Commission Expires: _____

County of Residence: _____

This Instrument Prepared By: Kenneth W. Unterberg 13819-64
Unterberg & Associates, P.C.
8050 Cleveland Place
Merrillville, Indiana 46410
(219) 736-5579
99-06087
Loan No. 0000326590