

M007040045

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD.

2000 068439

2000 SEP 20 AM 9:17

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **CUSTOM MORTGAGE INC**
1712 N MERIDIAN STREET STE 300, INDIANAPOLIS IN 46202
 organized and existing under the laws of **THE STATE OF INDIANA**
 party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by
 these presents does grant, sell, assign, transfer and set over unto **BANK OF AMERICA N A**
1201 N MAIN DALLAS, TX 75202
 organized and existing under the laws of **THE STATE OF TEXAS**
 party of the second part, its successors and assigns, a certain indenture of mortgage dated the **14th** day
 of **August**, A.D. **2000**, made by **LANCE A MOLENDIA** and
KARON K MOLENDIA
 to it, securing the payment of one promissory note therein described for the sum of
ONE HUNDRED TWENTY SEVEN THOUSAND & 00/100

Dollars (\$ **127,000.00**),

and all its rights, title and interest in and to the premises situated in the county of **Porter**
, State of Indiana, and described in said mortgage

as follows, to-wit:

**LOT 29 IN PORTER COVE UNIT NO. 4, IN THE TOWN OF PORTER, AS PER PLAT THEREOF,
RECORDED IN PLAT FILE 21-B-3C, AND AS AMENDED BY CERTIFICATE OF CORRECTIVE
AMENDMENT TO PORTER COVER UNIT-4, RECORDED JULY 3, 1997, IN MISCELLANEOUS
RECORD 162, PAGE 318, IN THE OFFICE OF THE RECORDER OF PORTER COUNTY, INDIANA.**

which said mortgage is recorded in the office of the Recorder of **lake**
County, in the State of Indiana, in Book No.

at Page _____ as Document No. **2000 02120** together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

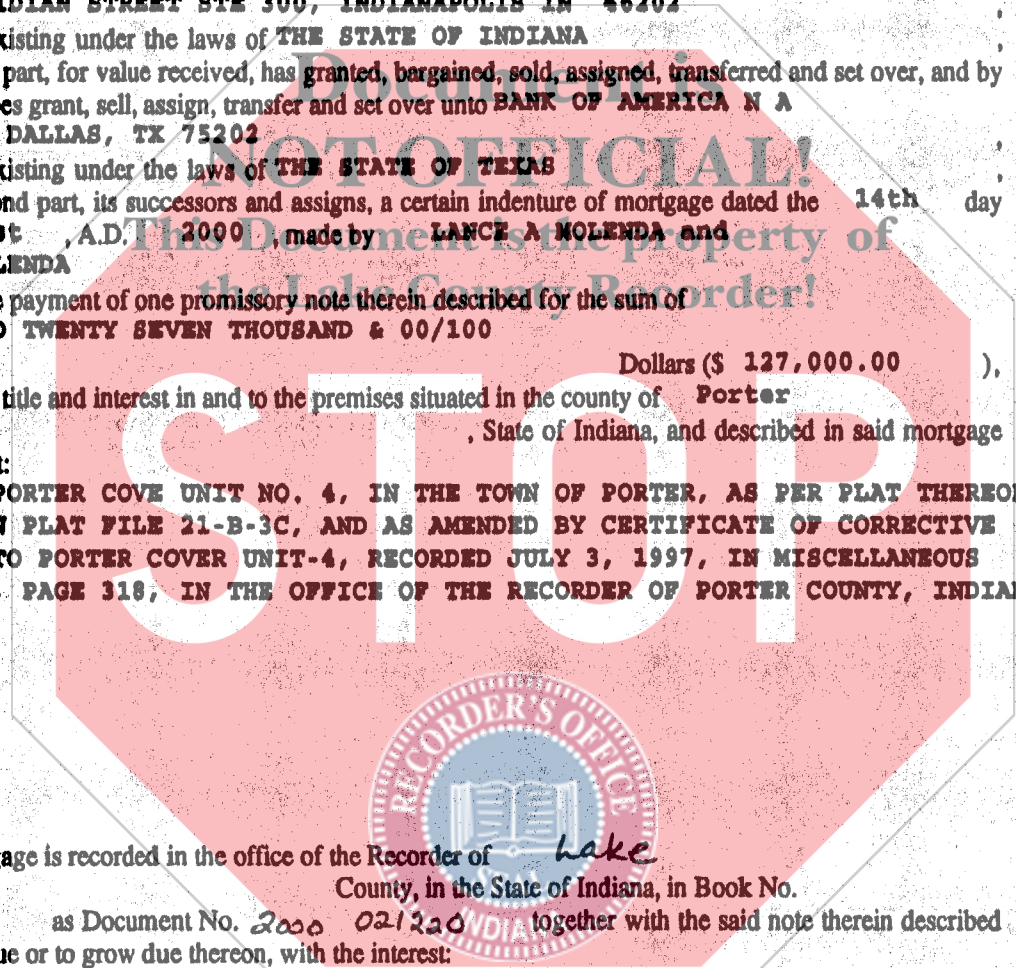
Indiana Assignment of Mortgage 9/99

VMP -995(IN) (9909)

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)821-7291



BURNET TITLE 2000 359 TICOR Sch

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State of Indiana
County Hamilton

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by **SUZETTE JOHNSON**
its **ASST. VICE PRESIDENT** and attested by
ALAN T MACY, its
NOTARY PUBLIC and its corporate seal to be hereunto affixed this

14th day of **August**, A.D. **2000**
ATTEST:

Alan T. Macy
ALAN T MACY

Suzette Johnson
By: **SUZETTE JOHNSON ASST. VICE PRESIDENT**

This form was prepared by: **SUZETTE JOHNSON**, address:
1712 N MERIDIAN STE 300 INDIANAPOLIS IN 46202, tel. no.: **800 866 5440**

This document is the property of
the Lake County Recorder!

ALAN T. MACY
Hamilton County
My Commission Expires
January 12, 2008

