STATE OF INDIANA STARE COUNTY FILED FOR RECORD

2000 068412

2000 SEP 20 AM 9 14

MORRIS W. CARTER RECORDER

## PARTIAL RELEASE OF MORTGAGE

Inc.	certain Mortgage executed by Hopper Constructi	on Company,
	Documentais \	to CENTIER
	day of May and recorded as Document 2000 038	, <u>2000</u> , ir
County, State of Indiana, has been	age, in the Recorder's Office of released and satisfied as to:	OH WATER
recorded in Plat Book 88	1, in the City of Crown Point, as per pla Page 11 and as corrected by re-recording Office of the Recorder of Lake County, Ind	in Plat
and that this release in no wise affe	ects the lien of said mortgage as to the balance of th	e property described
herein.		
IN WITNESS WHEREOF	, the said CENTIER BANK, has caused this instrun	nent to be signed by
Jack Esala	, Vice President, this 9th day	of June
2000 .	CENTIER BANK	
	By Vice President Jack Es	
June , 2000 pc President of CENTIER BANK, W	By Grack Isal	this 9th day of Vice
Before me the undersigned  June 2000 pe President of CENTIER BANK, W acknowledged the execution of the WITNESS MY HAND and Office	Vice President Jack Es  i, a Notary Public in and for said State and County, the ersonally appeared Jack Esala  //HITING, INDIANA, who as such officer for and on the ersonal such as the	this 9th day of Vice hehalf of said Bank

10. AC

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