

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 068392

2000 SEP 20 AM 9:13

MORRIS W. CARTER
RECORDER

(Reserved for Recorder's Use Only)

Document is

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

MERCANTILE NATIONAL BANK OF INDIANA, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 19, 1997, KNOWN AS TRUST NO. 6371, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF TRUST NO. 6371 UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED FEBRUARY 19, 1997

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE, bearing date the 5th day of November, 1999, and recorded/registered in the Recorder's/Registral's records, on page , as document No. 99093831, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THIS IS A PARTIAL RELEASE

LOT 09, AUTUMN CREEK, BLOCK FIVE, AN ADDITION TO THE TOWN OF SCHERERVILLE, LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 84, PAGE 94, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises: AUTUMN CREEK SUBD., SCHERERVILLE, IN 46375
7533 Harvest Drive

Witness our hand(s) and seal(s), this 07th day of September, 2000.

FIRST NATIONAL BANK OF ILLINOIS

By: Dennis G. Flanagan (SEAL)
Dennis G. Flanagan, Vice President

Attest: Robert Pirko (SEAL)
Robert Pirko, Senior Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438
(NAME AND ADDRESS)

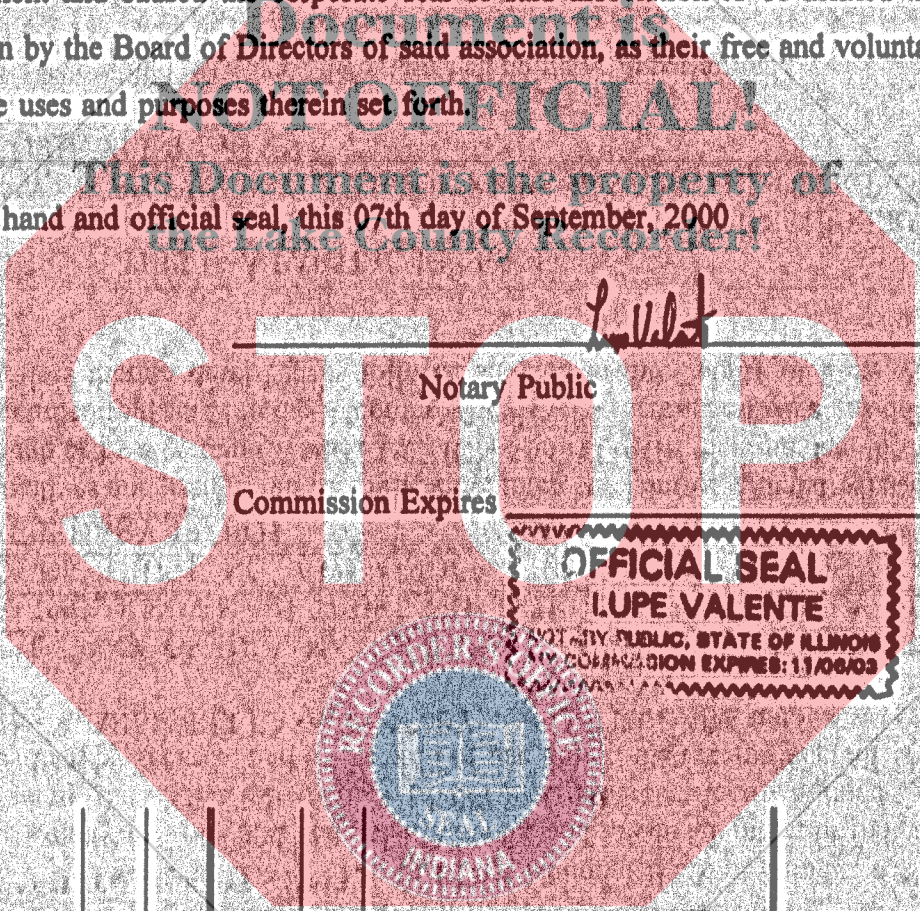
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920 4654 1/2 Homes of 20th Century

STATE OF Illinois)
COUNTY OF Cook) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dennis G. Flanagan, personally known to me to be the Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Robert Pirko, personally known to me to be the Senior Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Senior Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 07th day of September, 2000



Lupe Valente

Notary Public

Commission Expires

OFFICIAL SEAL
LUPE VALENTE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/06/03

RELEASE DEED

TO

Antone Creek
ADDRESS OF PROPERTY:

MAIL TO: