

PREPARED BY:

OCEAN WEST ENTERPRISES INC. DBA  
PROGRESSIVE HOME LOANS  
15991 REDHILL AVE., STE 110  
TUSTIN, CA 92780  
AND WHEN RECORDED MAIL TO

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 068375

2000 SEP 20 AM 9:12

MORRIS W. CARTER  
RECORDER

NAME OCEAN WEST ENTERPRISES INC. DBA  
ADDRESS PROGRESSIVE HOME LOANS  
CITY & STATE 15991 REDHILL AVE., STE 110  
TUSTIN, CA 92780

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 30500682

*Jean Hobart*  
*920002974*

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
PNC MORTGAGE CORP OF AMERICA  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 23rd, 2000  
executed by  
RONALD CROFT and SHEILA CROFT, Husband and Wife,

to OCEAN WEST ENTERPRISES INC. DBA PROGRESSIVE HOME LOANS  
a corporation organized under the laws of The State of California and whose principal place of business is  
15991 REDHILL AVE., STE 110, TUSTIN, CA 92780  
and recorded in Liber \_\_\_\_\_ page(s) \_\_\_\_\_ Lake \_\_\_\_\_ County Records.  
RECORDED ON 6/28/00, INSTRUMENT NO. 2000-045500  
State of INDIANA described hereinafter as follows:

LAND SITUATED IN THE CITY OF HOBART, LAKE COUNTY, INDIANA DESCRIBED AS:  
SEE ATTACHED LEGAL DESCRIPTION



ITEM # 17-248-221

Date of Execution: 06/23/00

ALSO KNOWN AS: 429 Woodland Court, Hobart, INDIANA 46342

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage. OCEAN WEST ENTERPRISES INC. DBA  
PROGRESSIVE HOME LOANS

STATE OF California  
COUNTY OF ORANGE

*Tom Melsheimer*  
By: TOM MELSHEIMER-V.P. OPERATIONS

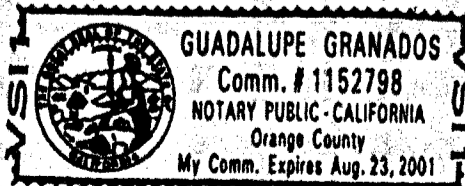
On June 23, 2000 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared TOM MELSHEIMER  
known to me to be the V. P. OPERATIONS  
and \_\_\_\_\_, known to me to be

Its: \_\_\_\_\_  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public \_\_\_\_\_  
My Commission Expires \_\_\_\_\_  
County, \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



*12.00*  
*AK*  
*T.L.*

**LEGAL DESCRIPTION**

Lot 221 in Crestwood Trace, in the City of Hobart, as per plat thereof, recorded in Plat Book 42 page 29, and as amended by Certificate of Correction dated September 19, 1973 and recorded September 25, 1973 as Document No. 222192, in the Office of the Recorder of Lake County, Indiana.

