STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 068371

2000 SEP 20 AN 9: 11

MORRIS W. CARTER
RECORDER
PLEASE RETURN TO: 1st Federal SALA of Hammond 9030 Cline Avenue Highland, In 46322

SATISFACTION OF MORTGAGE

ROBIN B. KADET	
- FIDOT PUNED AL CAMBIOC A	ND LOAN ASSOCIATION OF HANGNOND INDIANA on the 2ND day.
O FIKST FEDERAL SAVINGS A	ND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 2ND day
of DECEMBER	, 1993, mortgaging certain Real Estate described as follows:
	AGE 3RD ADDITION, BLOCK 2, TO THE TOWN OF SCHERERVILLE, AS
SHOWN IN PLAT BOOK 47, PA	AGE 106, IN LAKE COUNTY, INDIANA.
	/Document is
Ţ.	/NOTORWICIALLY
3 5 4	This Document is the property of
F	the Lake County Recorder!
	그는 의계에는 그 동안화되는 말꾸딱하게 된 야당하게 되지 않아 그 이번째 그는 이후에 하는 말꾸다니고 하다.
vas recorded as DOCUMENT NO.	93083038 in Mortgage Record at page in the
Recorder's Office of LAKE HEREBY FULLY RELEASED.	COUNTY, INDIANA and at this date has been fully paid and satisfied and the same
N. WITHEOU WILLIAM	OF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION C
	ed this instrument to be signed by its PRESIDENT & CEO and its corporate
eal to be affixed and attested by its	MORTGAGE LOAN OFFICER, this 14TH day of SEPTEMBER, 1999
	FIRST FEDERAL SAVINGS AND LOAD
	Association of Hammond, Indiana.
ATTEST:	By: Span Q Junger
ATTEST:	John A. Freyek, President & CEO
Burn A. Bish	● 10 10 10 10 10 10 10 10 10 10 10 10 10
13 OUV	
Brian A. Bishop, Mortgage Loan &	ificer
STATE OF INDIANA	
) SS:	
COUNTY OF LAKE	La NOTA DV DUDI IC is and for the State and County of angular property of
	I, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeare Brian A. Bishop, personally known to me to be the PRESIDENT & CEO ar
	respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION C
	verally acknowledged that as such Officers they signed and delivered the above
	e authorized so to do, for and on behalf of said corporation as its voluntary act and dee
or the uses and purposes therein se	t forth, on the above date.
My commission Expires:	Linda M. Dombrowski, Notary Public
	(County of Residence: LAKE)
uly 11, 2007	(County of Residence: LAKE)