STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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2000 SEP 20 AH 8: 55

MORRIS W. CARTER
RECORDED MAIL TO:

**INDIANA** 

LAKE

COUNTY OF LOAN NO 1:

9851627 19951959

LOAN NO 2: INVESTOR:

0000842784

POOL NO:

INVESTOR TYPE: BOMC

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

POBOX 25079

Santa Ana, CA 92704-6951

Prepared By Production Group

NOT OF ETCLAL

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated

10/5/90 from

HOWARD MOSES, AS SOLE TENANT

**GAINER BANK NATIONAL ASSOCIATION** 

115 S. COURT ST., P. O. BOX 200, CROWN POINT, IN 46307

recorded as Instrument No.

Page

127811

on

in Pook

, of Official Records in the office of the County Recorder of

LAKE

Mortgagor, to

Mortgagee, and

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

495 MIN# 100010980001768646 MERS VRU Phone #: 1-888-679-6377 99086285334

12 On-151931

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE Dated: COMPANY, A DELAWARE CORPORATION 900 TOWER DRIVE, STE 825 TROY MIGHIGAN 48098 This Document is the property of the Lake County Recorder! CALIFORNIA STATE OF **COUNTY OF ORANGE** 4/12/00 **ELIZABETH GARCIA** before me, personally appeared B. LADZINSKI, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument WITNESS my hand and official seal **NOTARY PUBLIC ORANGE COUNTY** My commission expires 8/30/02

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Prepared By: Production Group, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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