STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 068361

2000 SEP 20 AH 8: 55

MORRIS W. CARTER
RECORDER
WHEN RECORDED MAIL TO:

**INDIANA** 

LAKE

COUNTY OF LOAN NO 1:

9851411

LOAN NO 2:

19951954 1667267862

INVESTOR:

100/20/00

POOL NO:

423310F

INVESTOR TYPE: FNMA

P O BOX 25079

Bayview Portfolio Services, LLC

3631 S. Harbor Blyd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Production Group

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated

10/9/90 from

DOROTHY E. THOMPSON, AS SOLE TENANT

**GAINER BANK NATIONAL ASSOCIATION** 

115 S. COURT ST., P. O. BOX 200, CROWN POINT, IN 46307

128558 on in Book

Mortgagee, and

recorded as Instrument No.
Page

, of Official Records in the office of the County Recorder of

LAKE

Mortgagor, to

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

491 MIN# 100010980001768596 MERS VRU Phone #: 1-888-679-6377

99086285329

127 Orr 161931

6/1/99 FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE Dated: COMPANY, A DELAWARE CORPORATION 900 TOWER DRIVE, STE, 8325, TROY, MICHIGAN 48098 This Document is the property of the Lake County Recorder! STATE OF **CALIFORNIA COUNTY OF ORANGE** 4/12/00 **ELIZABETH GARCIA** personally appeared On before me, CESAR ORNELAS. VICE PRESIDENT. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal **ELIZABETH GARCIA** COMM. #1194924 NOTARY PURLIC-CALIFORNIA **NOTARY PUBLIC** ORANGE COUNTY My Comm Expires Aug. 30, 2002 My commission expires 8/30/02 Prepared By: Production Group, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704 99086285329 MIN# 100010980001768596

MERS VRU Phone #: 1-888-679-6377

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