STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 068348

2000 SEP 20 AM 8-52

MORRIS W. CARTER
RECORDER MAIL TO:
Bayview Portfolio Services, LLC

COUNTY OF LAKE Bayview Portfolio Services, LLC
LOAN NO 1: 9805763 3631 S. Harbor Blvd., Suite 200
LOAN NO 2: 19949405 P O BOX 25079
INVESTOR: 1688274902 Santa Ana, CA 92704-6951

POOL NO: 401621F Prepared By Production Group
INVESTOR TYPE: FNMA

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated
WILLIE O. PARKER AND GLADYS L. PARKER, HUSBAND AND WIFE

GARY NATIONAL BANK

recorded as Instrument No. 388684 on in Book
Page , of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage,

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

414 MIN# 100010980001761864 MERS VRU Phone #: 1-888-679-6377 ***

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Mortgagor, to

Mortgagee, and

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY, A DELAWARE CORPORATION 900 TOWER DRIVE, STE. 8325, TROY, MICHIGAN 48098 **CESAR ORNELAS** VICE PRESIDENT This Document is the property of STATE OF **CALIFORNIA** the Lake County Recorder! **COUNTY OF ORANGE ELIZABETH GARCIA** before me, personally appeared CESAR ORNELAS, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal

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8/30/02

Prepared By: Production Group, BayView PS 3631 S, Harbor Blyd., Suite 200, Santa Ana, CA 92704

NOTARY PUBLIC

My commission expires

99086284656

COMM. #1194924 NOTARY PURLIC CALIFORNIA

ORANGE COUNTY

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