STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 068343

2000 SEP 20 AM 8: 52

Morris W. Carter Hecorder

10/6/76

from

Mortgagor, to

Mortgagee, and

LAKE

WHEN RECORDED MAIL TO:

COUNTY OF LAKE Bayview Portfolio Services, LLC LOAN NO 1: 9805094 3631 S. Harbor Blvd., Suite 200 LOAN NO 2: 19949304 P.O. BOX 25079

LOAN NO 2: 19949304 P O BOX 25079
INVESTOR: 1666274967 Santa Ana, CA 92704-6951

POOL NO: 401621F Prepared By Production Group

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated

with interest, and all rights accrued or to accrue under said Mortgage.

HENDRIK ARNT GERRITSEN AND MARY PAULINE GERRITSEN, HUSBAND AND WIFE

**GARY NATIONAL BANK** 

INVESTOR TYPE: FNMA

INDIANA

recorded as Instrument No. 70868 on in Book

Page , of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage,

Together with the note or notes therein described or referred to, the money due and to become due thereon

409 MIN# 100010980001761674 MERS VRU Phone #: 1-888-679-6377 99086284637

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6/1/99 FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE Dated: COMPANY, A DELAWARE CORPORATION 900 TOWER DRIVE, STE. 8325, TROY, MICHIGAN 48098 **CESAR ORNELAS** VICE PRESIDENT This Document is the property of CALIFORNIA STATE OF the Lake County Recorder! **COUNTY OF ORANGE ELIZABETH GARCIA** before me, personally appeared CESAR ORNELAS, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal COMM. #1194924 NOTARY PURLIC-CALIFORNIA **NOTARY PUBLIC** ORANGE COUNTY My Comm. Expires Aug. 30, 2002 My commission expires 8/30/02 Prepared By: Production Group, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704 MIN# 100010980001761674

MERS VRU Phone #: 1-888-679-6377

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