STATE OF INDIANA
LAKE COUNTY FILED FOR RECORD

2000 068277

2000 SEP 20 AM 8: 44

MORRIS V CARTER

INDIANA

COUNTY OF

LAKE 9809682

LOAN NO 1: LOAN NO 2: **INVESTOR:** 

19949966 1666275115 401621F

POOL NO: INVESTOR TYPE: FNMA WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

POBOX 25079

Santa Ana, CA 92704-6951

Prepared By Production Group

The Assignment of Mortgage

the Lake County Recorder FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated NICK THOMAS AND MARTHA JEAN THOMAS, HUSBAND AND WIFE

**GARY NATIONAL BANK** 

recorded as Instrument No

Page

477590

in Book

of Official Records in the office of the County Recorder of

7/3/78

LAKE

Mortgagor, to

Mortgagee, and

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MIN# 100010980001763217 MERS VRU Phone #: 1-888-679-6377.



127 On 181925

Dated: 6/1/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY, A DELAWARE CORPORATION

SCAVARE

900 TOWER DRIVE, STE. 8325, TROY, MICHIGAN 48098

CESAF ORNELAS
VICE PRESIDENT

This Document is the property of the Lake County Recorder!

STATE OF CALIFORNIA

SS

COUNTY OF ORANGE

On 4/12/00

before me,

**ELIZABETH GARCIA** 

personally appeared

CESAR ORNELAS, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

**NOTARY PUBLIC** 

My commission expires 8/30/02

Prepared By: Production Group, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

COMM. #1194924
NOTARY PURLIC-CALIFORNIA ORANGE COUNTY
My Comm Expires Aug. 30, 2002

443 MIN# 100010980001763217 MERS VRU Phone #: 1-888-679-6377 99086284791

