

When recorded mail to:  
HOMESIDE LENDING, INC.  
7749 BAYBERRY RD., 1ST FLOOR  
JACKSONVILLE, FL 32256  
ATTN CUSTODIAL LIASON, MAIL STOP BEG

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 SEP 19 PM 12:10

MORRIS W. CARTER  
RECORDER

LOAN #: 2286287

**HOLD FOR MERIDIAN TITLE CORP  
ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
151 JOLIET ST, DYER, IN 46311

does hereby grant, sell, assign, transfer and convey, unto **HOMESIDE LENDING, INC.**

existing under the laws of **THE STATE OF FLORIDA**  
whose address is **7301 BAY MEADOWS WAY, JACKSONVILLE, FL 32256**

, a corporation organized and  
(herein "Assignee"),

a certain Mortgage dated **SEPTEMBER 18, 2000**, made and executed by **MICHAEL E BADOVINAC &  
KATRINA L BADOVINAC**

to and in favor of **FIRST UNITED MORTGAGE CORP**

property situated in **LAKE**  
**SEE ATTACHMENT A.**

upon the following described  
County, State of **INDIANA**

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

such Mortgage having been given to secure payment of **\$96,524.00** which Mortgage is of record in Book, Volume,  
(Original Principal Amount)  
or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
of the \_\_\_\_\_ Records of **LAKE** County, State of  
**INDIANA**, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions  
of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**FIRST UNITED MORTGAGE CORP**

*Debra A. Brown*  
Witness *Debra A. Brown*  
*Kara Willy*  
Witness *Kara Willy*  
*Catherine Cooper*  
Attest *Catherine Cooper*



By: *Lisa Gretenhardt*  
(Signature)  
**LISA GRETENHARDT, ATTORNEY IN FACT**

Seal:  
This Instrument Prepared By:  
**BATCHER, BRENDA  
HOMESIDE LENDING, INC.  
MIDWEST REGIONAL OPERATION CENTER  
MILWAUKEE, WI 53222**

State of **INDIANA**  
County of \_\_\_\_\_

The foregoing instrument was acknowledged before me this 18<sup>TH</sup> DAY OF SEPTEMBER, 2000 by  
LISA GRETENHARDT  
ATTORNEY IN FACT  
FIRST UNITED MORTGAGE

\_\_\_\_\_, on behalf of the said corporation.  
*BRENDA BATCHER*

MY COMM. EXPIRES: 03.30.03

INGVAS (L7152.1)

INGVAS 809



10-  
com  
CR # 2244

mtg. 2000-09-18