

2000 0681091

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 SEP 19 AM 10:55

RECORD AND RETURN TO:
ALL-AMERICA MORTGAGE CORP.

16 W 375 83RD ST.
BURR RIDGE, IL 60521

MORRIS W. CARTER
PREPARED BY
DOCUMENT REC. L. WIMMER FOR
ALL-AMERICA MORTGAGE CORP.

16 W 375 83RD ST.
BURR RIDGE, IL 60521

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 08, 2000
executed by MICHAEL J. MIRELES AND NORMA MIRELES, HUSBAND AND WIFE, AS TENANTS BY THE
ENTIRETY

to ALL-AMERICA MORTGAGE CORPORATION

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 16 W 375 83RD STREET, BURR RIDGE, ILLINOIS 60521
and recorded in Book/Volume No. , page(s) , as Document

No. LAKE County Records, State of INDIANA described hereinafter as follows:
THE SOUTH 7-1/2 FEET OF LOT 3 AND ALL OF LOT 4 IN HOOK'S ADDITION TO
HIGHLAND, BLOCK 1, AS PER PLAT THEREOF, RECORDED APRIL 25, 1925 IN
PLAT BOOK 18 PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.

COMMONLY KNOWN AS: 8922 KENNEDY AVENUE
HIGHLAND, INDIANA 46322
27-128-4

COMMUNITY TITLE COMPANY
FILE NO. 200370V



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of
County of

ALL-AMERICA MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

DONALD L. LUKOS- VICE-PRESIDENT

By: DONALD L. LUKOS - VICE-PRESIDENT

Title: Vice President

By: _____

Title: _____

Witness: _____

Witness: _____

Given under my hand and official seal, 8th day
of September, 2000

Notary Public _____
County, _____

My Commission Expires _____

MHG 2000 068108

CM
10-11