STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 068067

My Commission Expires: 7-20-06

2000 SEP 19 AM 9: 57

MORRIS W. CARTER RECORDER PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed

DAY OF MAY on the 26TH for \$ 797,228,41 and recorded in Mortgage Record page ______(or recorded as Document No._________) in the Office of the Recorder of _______ County, Indiana, is hereby released insofar as it affects the following described real estate, to-wit: PARCEL ONE: LOT 9, BLOCK ONE OF BRIAR RIDGE COUNTRY CLUB ADDITION, UNIT THREE, A PLANNED UNIT DEVELOPMENT IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 60, PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. (COMMONLY KNOW AS 538 TURNBERRY DRIVE SCHERERVILLE, IN 46375) KNOWN AS: This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released. Dated this ______day of ____ SAND RIDGE BANK HARVEY, EXECUTIVE V.P. WALTER BANKE STATE OF INDIANA, COUNTY OF LAKE) SS: Before me a Notary Public in and for said County and tate; personally appeared <u>DAVID S. HARVEY</u>, <u>EXECUTIVE V.P.</u> and respectively, and WALTER BANKE , VICE PRESIDENT acknowledged the execution of the foregoing PARTIAL RELEASE OF IN WITNESS WHEREOF, I have hereunto set my hard and notarial seal this 7TH day of SEPTEMBER COUNTY OF RESIDENCE: LAKE NOTARY PUBLIC, MICHELLA BANASIAN

HOLD FOR FIRST AMERICAN TITLE

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