## **ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the guaranty by Small Business Administration, an agency of the United States Government, a debenture in the amount of <a href="One hundred seventeen thousand and 00/100 dollars">One hundred seventeen thousand and 00/100 dollars</a>
(\$117,000), issued by <a href="Northwest Indiana Regional Development Company">Northwest Indiana Regional Development Company</a>, which debenture is identified as "Project <a href="Frederic C. Rather D.M.D., P.C.">Frederic C. Rather D.M.D., P.C.</a>, hereby sells, assigns, and transfers unto the US Small Business Administration all its right, title, and interest in and to a certain real estate mortgage, dated <a href="September 8, 2000">September 8, 2000</a>, given to it by <a href="Joyce Rather">Joyce Rather</a>, as <a href="Trustee">Trustee</a> of the Joyce Rather Revocable Trust <a href="dated December 16">dated December 16</a>, 1998, to secure a note in the principal sum of <a href="One hundred seventeen thousand and 00/100 dollars">One hundred seventeen thousand and 00/100 dollars</a> (\$117,000), which mortgage was recorded in the Office of the Recorder of <a href="Lake">Lake</a> County, <a href="Indiana">Indiana</a>, on

dated December 16, 1998, to secure a n	ce Rather, as Trusteë of the Joyce Rather lote in the principal sum of <u>One hundred seve</u>	nteen thousand
/	nortgage was recorded in the Office of the Ro	ecorder of <u>Lake</u>
County, <u>Indiana</u> , on	Documetand Grantor	
, as Insti	rument No.	\ N
	OT OFFICIAL!	0
IN WITNESS WHEREOF, the sai presents duly to be executed for and in its	d has on this <u>eighth</u> day of <u>September</u> , <u>200</u> name and behalf by its <u>President</u> and attested	0, caused these by its Secretary.
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(SEAL)	Lake Northwest Indiana Regional er!	0
	Development Company	80
Attest: 100		96
	in a had mall	N
By: /////// Mark McLaughlin, Secretary	Dennis M. Henson, President	
mark mcLaughin, Secretary	Dennis M. Henson, President	
STATE OF INDIANA )		
) SS:		<b>~</b>
COUNTY OF LAKE		
	T	H S C C
The undersigned, a Notary Pu	blic in and for said County in the State afores	id, does hereby
certify that <b><u>Dennis M. Henson, Preside</u></b>	ent, and <u>Mark McLaughlin, Secretary,</u> res	pectively, of the
aforesaid Northwest Indiana Regional	Development Company, personally known	to me to be the
same persons whose names are subscribe	ed to the foregoing instrument as such officers	appeared before
ree and voluntary acts as such officers, an	wledged that they signed and delivered said in a sthe free and voluntary act of the aforesaid	Suprineed as a length
he uses and purposes therein set forth.	id as the need and voluntary act of the aloresand	1 (
STRIE 124	The state of the s	
GIVEN under my hand and not	arial seal this eighth day of September, 2000.	
working the		ran er
	$A \cap C \cap C$	
PUBLICATION	Signed:	1 4
	Brian E. Rusin, Notary Pu	DIIC
A STATE OF THE STA	My Commission Expires: 4-9-08	
The train of the second	My County of Residence: Lake	
	thy County of Hesiderice	
Return to: Brian E. Rusin, Northwest Indiana Region	nal Development Company, 6100 Southport Road, Portag	e, Indiana 46368

Prepared by: J. Brian Hittinger, HOEPPNER, WAGNER & EVANS, 1000 E. 80th Place, Suite 606 South Tower, Merrillville, Indiana 46410

HOLD FOR FIRST AMERICAN TITLE

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