

When recorded mail to:  
HOMESIDE LENDING, INC.  
7749 BAYBERRY RD., 1ST FLOOR  
JACKSONVILLE, FL 32256  
ATTN CUSTODIAL LIASON, MAILSTOP BBCL3

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 068047

2000 SEP 19 AM 9:56

LOAN #: 7081502

MORRIS W. CARTER  
RECORDER

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
151 JOLIET ST, DYER, IN 46311

does hereby grant, sell, assign, transfer and convey, unto **HOMESIDE LENDING, INC.**

, a corporation organized and  
(herein "Assignee"),

existing under the laws of **THE STATE OF FLORIDA**  
whose address is **7301 BAY MEADOWS WAY, JACKSONVILLE, FL 32256**

a certain Mortgage dated **SEPTEMBER 14, 2000**, made and executed by **LOUIE KATSAROS & BETTY KATSAROS**

to and in favor of **FIRST UNITED MORTGAGE CORP**

upon the following described:

property situated in **LAKE** County, State of **INDIANA**  
~~SEE ATTACHMENT A./~~  
LOT 416, IN PINE ISLAND RIDGE, UNIT 26, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 48,  
PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

such Mortgage having been given to secure payment of **\$131,135.00** which Mortgage is of record in Book, Volume,  
(Original Principal Amount)  
or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
of the **LAKE** County, State of **INDIANA**, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions  
of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **9/14/00**  
**FIRST UNITED MORTGAGE CORP**

Kara Witt  
Witness: Kara Witt  
Lisa Gritenhardt  
Witness: LISA GRITENHARDT  
Vickie Gce  
Attest: Vickie Gce



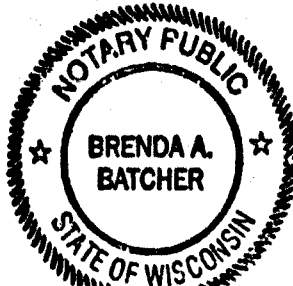
By: [Signature]  
(Signature)

Seal:  
This Instrument Prepared By:  
**BATCHER, BRENDA**  
**HOMESIDE LENDING, INC.**  
**MIDWEST REGIONAL OPERATION CENTER**  
**MILWAUKEE, WI 53222**  
State of **INDIANA**  
County of \_\_\_\_\_

The foregoing instrument was acknowledged before me this 14<sup>TH</sup> DAY 07 SEPTEMBER, 2000 by  
JULIA A. WREN  
ATTORNEY IN FACT, of \_\_\_\_\_,  
FIRST UNITED MORTGAGE CORP

\_\_\_\_\_, on behalf of the said corporation.  
[Signature]  
MY COMM. EXPIRES: 03.30.03  
INGVAS (L7152.1) INGVAS 809

④



10-  
COM  
FA

F32900

HOLD FOR FIRST AMERICAN T.

Ng# 2000-068045