

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 067995

2000 SEP 19 AM 9:11

FMG #: 0007711475
NAME: ERMA G ANDERSON
P/O DATE: 09/01/2000

MORRIS W. CARTER
RECORDER
↓

THIS INSTRUMENT PREPARED BY:
MARIO J. FISHER
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:
ERMA G ANDERSON
1225 W CLEVELAND AVE
HOBART IN 46342

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by ERMA G ANDERSON
RONALD W ANDERSON WIFE & HUSBAND to

INDEPENDENCE ONE MORTGAGE CORPORATION

dated August 10th, 1993, and recorded on 08/18/1993 in Mortgage
Record _____, page _____, and/or Instrument # 93053941,

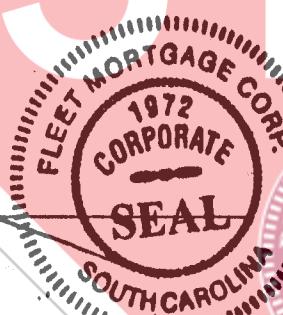
of the records in the office of the Clerk of LAKE County,
INDIANA, is hereby fully released and satisfied.

LAST ASSIGNED TO FLEET MORTGAGE CORP INST# 94046686
**This Document is the property of
the Lake County Recorder!**

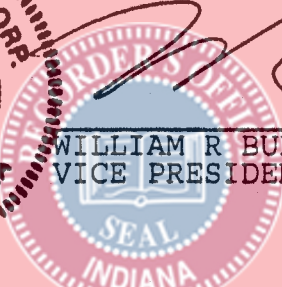
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 7th day of September, 2000.

FLEET MORTGAGE CORP.


JULIE MULHERN
ASSISTANT SECRETARY




WILLIAM R BUEGE
VICE PRESIDENT



State of WISCONSIN
County of MILWAUKEE

SS: Before me, the undersigned, a Notary Public in and for said County and State this 7th day of
September, 2000, personally appeared WILLIAM R BUEGE
and JULIE MULHERN, the VICE PRESIDENT
and ASSISTANT SECRETARY respectively, of _____


FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/19/2002

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 19, 2002


CHARLES P CAIN
Notary Public

IN_REL (041)

MERS MIN: _____ MERS Phone: _____

11.00
AC
056376