

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 067987

2000 SEP 19 AM 9:09

MORRIS W. CARTER  
RECORDER

FMG #: 0057622604  
NAME: STEVE D DILBECK  
P/O DATE: 08/29/2000

THIS INSTRUMENT PREPARED BY:  
MARIO J. FISHER  
FLEET MORTGAGE  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:  
STEVE D DILBECK  
7101 LINDBERGH AVE  
HAMMOND IN 46323

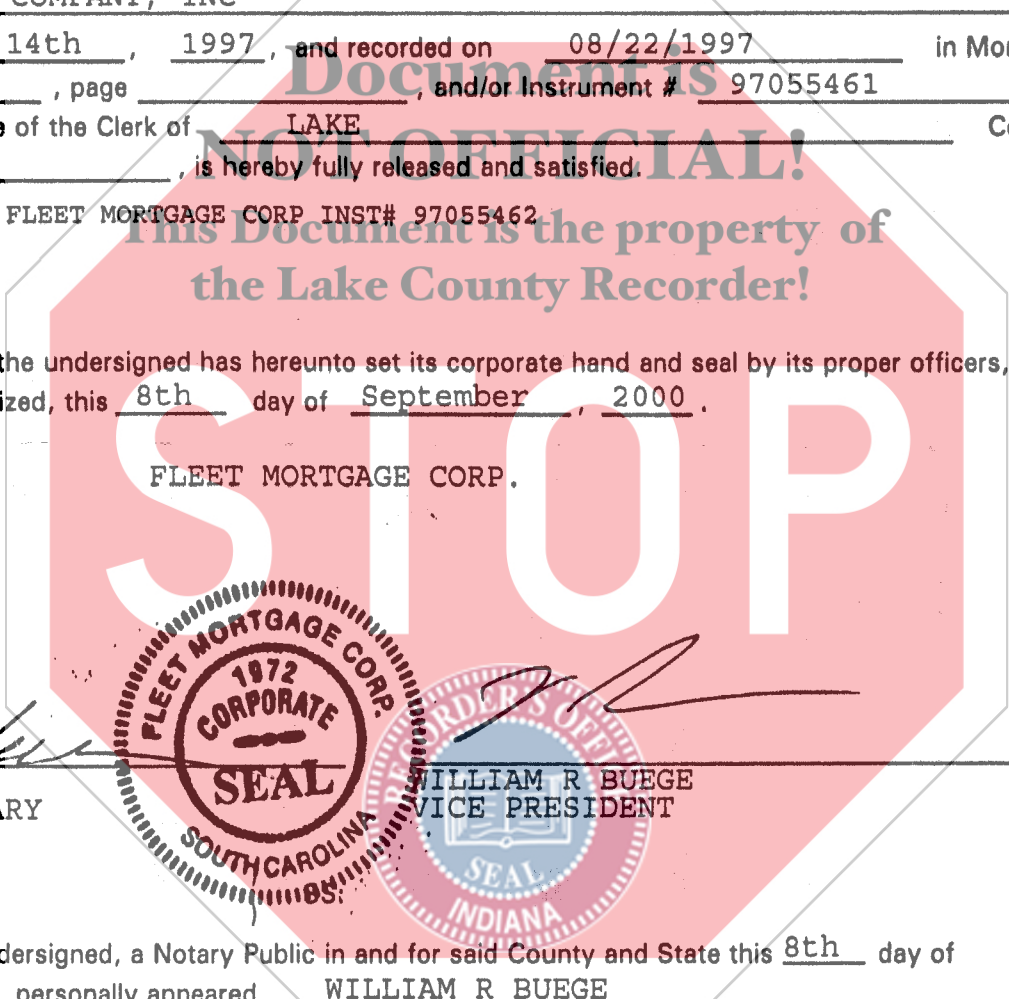
**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by STEVE D DILBECK  
PEGGY A DILBECK to

SAMUEL C ENNIS & COMPANY, INC

dated August 14th, 1997, and recorded on 08/22/1997 in Mortgage  
Record \_\_\_\_\_, page \_\_\_\_\_, and/or Instrument # 97055461,  
of the records in the office of the Clerk of LAKE County,  
INDIANA, is hereby fully released and satisfied.

LAST ASSIGNED TO FLEET MORTGAGE CORP INST# 97055462



IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 8th day of September, 2000.

FLEET MORTGAGE CORP.

*Julie Mulhern*  
JULIE MULHERN  
ASSISTANT SECRETARY

State of WISCONSIN  
County of MILWAUKEE



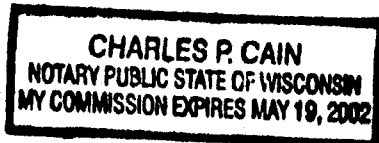
Before me, the undersigned, a Notary Public in and for said County and State this 8th day of  
September, 2000, personally appeared WILLIAM R BUEGE  
and JULIE MULHERN, the VICE PRESIDENT  
and ASSISTANT SECRETARY respectively, of \_\_\_\_\_

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/19/2002



*Charles P. Cain*  
CHARLES P CAIN

Notary Public

IN\_REL (040)

MERS MIN: \_\_\_\_\_

MERS Phone: \_\_\_\_\_

11.00  
AR  
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