

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 067946

2000 SEP 19 AM 9:03

MORRIS W. CARTER
RECORDER

RELEASE (PARTIAL) OF MORTGAGE

The debt, secured by a Mortgage from Barick Builders, Inc., to AMERICAN SAVINGS, FSB in the amount of \$300,000.00 dated the 9th day of February, 1999 and recorded as Document No. 99014444 on the 17th day of February 1999, in the office of the Recorder of Lake County, Indiana is hereby released and satisfied only as to the following described real estate, to-wit:

Part of Lot 23 in Sandalwood Subdivision, Phase 2, Highland, commonly known as 8540 Kleinman Road, *As per plat thereto, recorded in Plat Book 35 page 44 in the office of the recorder*
Dated this 5th day of September, 2000.

AMERICAN SAVINGS, FSB

Attest:

Michael Mellon
Michael Mellon, Vice President

Clement B. Knapp, Jr.
Clement B. Knapp, Jr. President

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

Before me, the undersigned Notary Public in and for said County and State, this 5th day of September, 2000 personally appeared Clement B. Knapp Jr., President and Michael Mellon, Vice President, for and on behalf of AMERICAN SAVINGS, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL

Amy Wiesch
Amy Wiesch, Notary Public

My Commission Expires: 6/01/01
County of Residence: Lake

PREPARED BY: CLEMENT B. KNAPP, JR., ATTORNEY AT LAW

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