

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 067945

2000 SEP 19 AM 9:03

MORRIS W. CARTER  
RECORDER

**(PARTIAL) RELEASE OF MORTGAGE**

This is to certify that for value received, the Mortgage executed by **BARICK BUILDERS, INC.** to **PEOPLES BANK SB** dated the 3rd day of **DECEMBER, 1999** and recorded on the 8th day of **DECEMBER, 1999** as **DOCUMENT NO. 99101628**, in the Recorder's Office of **LAKE County, Indiana**, is hereby released and satisfied solely as to the following described real estate:

**LOT 32 IN CLARMONTE RIDGE, UNIT 2, AN ADDITION TO ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 87, PAGE 68, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

**IN WITNESS WHEREOF** PEOPLES BANK SB, Mortgagee [s] aforesaid, have hereunto set their hands and seals this 6TH day of **SEPTEMBER, 2000.**

PEOPLES BANK SB

BY:

*Joel Gorelick*  
Joel Gorelick, Vice President, Chief Lending Officer

STATE OF INDIANA  
COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared **JOEL GORELICK**, Vice President, Chief Lending Officer, Peoples Bank SB, who acknowledged the execution of the foregoing **PARTIAL Release of Mortgage.**

WITNESS my hand and Notary Seal this 6TH day of **SEPTEMBER, 2000.**  
My Commission Expires: 12/01/2000

Resident of Lake County

*Margaret Travis*  
MARGARET TRAVIS, Notary Public

Prepared by: **DANIEL W. MOSER**, Vice President, For Housing Finance

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Grant

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