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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 067944

2000 SEP 19 AM 9:03

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

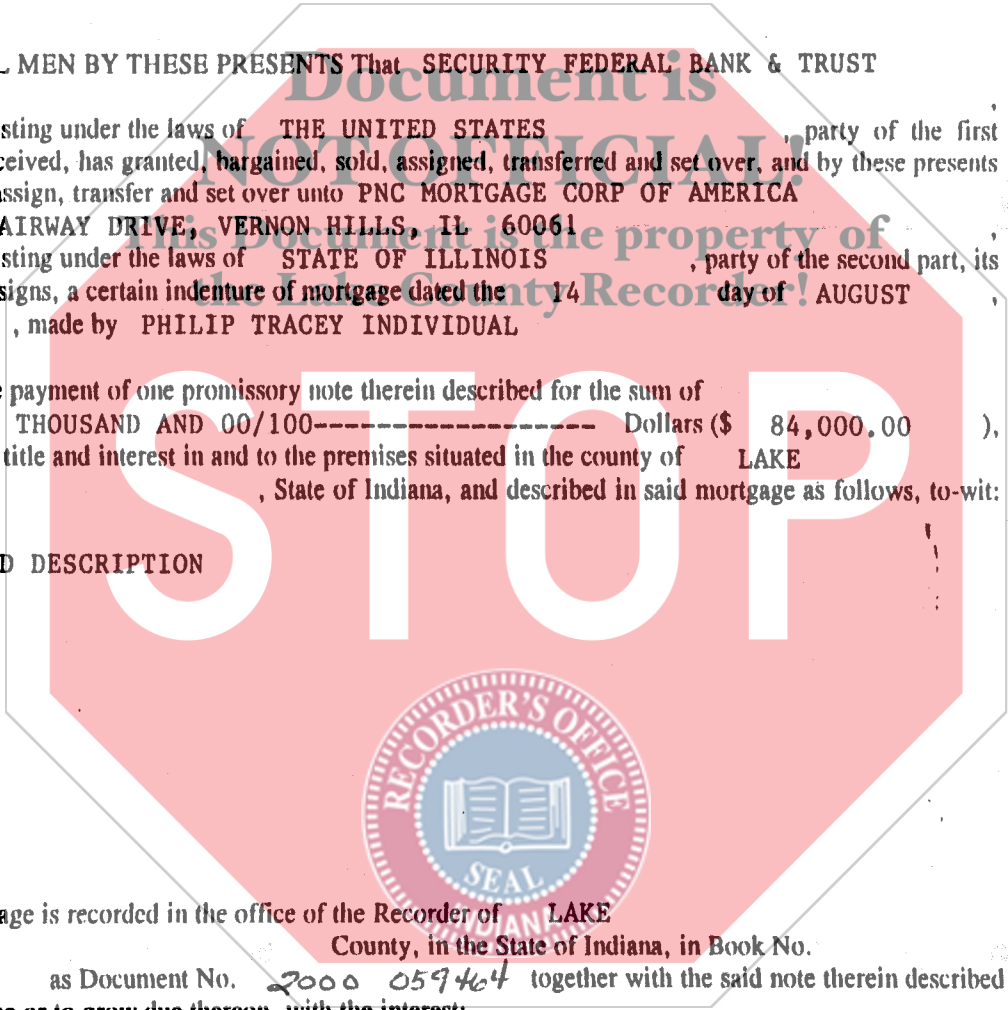
KNOW ALL MEN BY THESE PRESENTS That SECURITY FEDERAL BANK & TRUST

organized and existing under the laws of THE UNITED STATES, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto PNC MORTGAGE CORP OF AMERICA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 14 day of AUGUST A.D. 2000, made by PHILIP TRACEY INDIVIDUAL

to it, securing the payment of one promissory note therein described for the sum of EIGHTY FOUR THOUSAND AND 00/100----- Dollars (\$ 84,000.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

SEE ATTACHED DESCRIPTION



which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No.

at Page _____ as Document No. 2000 059464 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

VMP-995(IN) (9007) Initials: _____

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7281



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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **KAY WAGMAN** its **ASSISTANT VICE PRESIDENT**, and attested by **EDWINA GOLEC**

ASSISTANT VICE PRESIDENT, its and its corporate seal to be hereunto affixed this

21ST day of **AUGUST**, A.D. 2000.

ATTEST:

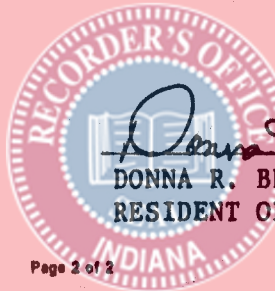
Edwina Golec By: *Kay Wagman*
EDWINA GOLEC, ASSISTANT VICE PRESIDENT **KAY WAGMAN, ASSISTANT VICE PRESIDENT**

This form was prepared by: **SECURITY FEDERAL BANK & TRUST**, address: **9321 WICKER AVENUE ST. JOHN, IN 46373**, tel. no.: **219-365-4344**

State of **INDIANA**
County of **LAKE**

This instrument was acknowledged before me on **21ST DAY OF AUGUST, 2000.**
by **KAY WAGMAN, ASSISTANT VICE PRESIDENT AND EDWINA GOLEC, ASSISTANT VICE PRESIDENT**
as **OFFICERS** of **SECURITY FEDERAL BANK & TRUST**

COMMISSION EXPIRES: **4/17/08**



Donna R. Brown
DONNA R. BROWN, NOTARY PUBLIC
RESIDENT OF LAKE COUNTY, INDIANA

995(IN) (9907)

1164B (9905)

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Prepared by Kay Wagman

LEGAL DESCRIPTION

That part of Lot 10 in Prairie View - Unit 1, an addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 82 page 20, in the Office of the Recorder of Lake County, Indiana, described as follows:
Commencing at the Northwest corner of said Lot; thence South 90 degrees 00 minutes 00 seconds East, 37.25 feet to the point of beginning; thence South 90 degrees 00 minutes 00 seconds East, 37.75 feet to the East line of said Lot; thence South 00 degrees 00 minutes 00 seconds East, 140.00 feet; thence North 90 degrees 00 minutes 00 seconds West, 37.75 feet; thence North 00 degrees 00 minutes 00 seconds West, 140.00 feet to the point of beginning, in the City of Crown Point, Lake County, Indiana.

