WHEN RECORDED RETURN TO NTC ATTEN:DARRELL COLON NTC ATTEN:DARRELL COLON SUITE #1800 GLENDALE, CALIFORNIA 91203 GREENTREE LOAN: 6907685181

Appl#: 0005153640 Loan#: 6907685181

STATE OF INDIANA

REE LOAN: 6907685181 ACCOUNTY ACCOUNTY FILED FOR BEGORD
For value received, and SEGO BANK, 9NC 7 ("Assignor") 2808 of portion the gange and existing under the laws of the State of Utah, hereby assigns to Conseco Finance Servicing Corp.
, its successors and assigns, all right (interest in and to a certain Mortgage/Deed of Trust dated, made by PERATION, made by PERATION, made by PERATION
, as mortgagor(s), to Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, County of
Lake , State of Indiana , together with the Note secured by such mortgage/deed of trust on the following described property situated in the above county and state, to wit:
See attached exhibit A for legal description.
Dated this 29th day of the Nake Count 000 corder!
Mtg. Rec. BkPg
By:, Authorized Agent
State of Arizona) State of Maricopa)
Maricopa Maricopa
As a Notary Public for the State of Arizona, I hereby certify that personally came before me on this date and acknowledged that she is an Authorized Agent of Conseco Bank, Inc. a Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by him/her.
Witness my hand and official seal dated this $\frac{29^{\pm b}}{1000}$ day of $\frac{1000}{1000}$
Alian Johns
(Notary Seal) ALICIA JOHNSON Notary Public - Arizona Maricopa County My Commission Expires March 8, 2004

13.00

705 798 697**6**90 1/29/99

EXHIBIT A

Legal Description:

LOT 13 AND THE SOUTH 15 FEET OF LOT 14 IN BLOCK 8 IN BRUNSWICK ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11 PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel ID: 25-41-224-13

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

