

2
2000-067903

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

KNOW THAT National City Bank
3180 E 20th Street
Columbus, OH 43209

2000 SEP 19 AM 8:40

MORRIS W. CARTER
RECORDER

in consideration of One Dollar (\$1.00) and good consideration paid by

~~COMMERCIAL FINANCE SERVICES CORP.~~
~~200 W. GLENDALE ROAD~~
~~LIVONIA, MI 48152~~

assignee,

hereby assigns unto the assignee, a certain Mortgage dated January 11, 2000, made by Lyle D. Smith, Jr., to National City Bank, in the principal sum of \$60,800.00 and recorded on the _____ day of _____, 199____, in BOOK _____ PAGE _____, in the book of Mortgages in the Recorder's office of the County of LAKE, State of INDIANA

Property address: 221 W. 48th Avenue, Gary, Indiana 46408

Mtg. Rec. Bk _____ Pg _____
Instrument # 00-2841

Together with the bond or note or obligation described in said mortgage, and the monies due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

National City Bank

Douglas B. Battin
Douglas B. Battin, Vice President

Julianne Edla
Witness

Lauren Rae Anderson
Witness

County of: Allegheny } SS
State of: Pennsylvania }

On March 31, 2000 before personally came Douglas B. Battin, to me known, who being by me duly sworn, did depose and say that he resides at 150 Allegheny Center Mall in the city of Pittsburgh, that he is the Vice President of National City Bank the corporation described in and which executed the above instrument; by order of the board of directors of said corporation, and that he signed his name thereto by like order.

IN WITNESS WHEREOF, the assignor has duly executed this assignment on March 31, 2000.
IN PRESENCE OF: *Eva Gaal*

Notary Public
My Commission Expires: _____

Notarial Seal
Eva Gaal, Notary Public
Pittsburgh, Allegheny County
My Commission Expires Dec. 2, 2002
Member, Pennsylvania Association of Notaries

RECORD AND RETURN TO: ↓

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 5000090596

PREPARED BY:
Lauren Anderson
Altegra Credit Company
150 Allegheny Center Mall
Pittsburgh, PA 15212



13.00
E.P.
687783
705730

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **LAKE** County, Indiana:

**LOTS 37 AND 38 BLOCK 3, ORCHARD HILL ADDITION TO GARY, INDIANA, AS SHOWN IN PLAT BOOK 13,
PAGE 2, IN LAKE COUNTY**

which has the address of **2211 W. 48TH AVENUE**
Indiana **46408**

[Zip Code] ("Property Address");

[Street, City],

