STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 067891

2000 SEP 18 PM 4: 15

PLEASE RETURN TO: 1st Federal SALA of Haming Office Avenue Highland, In 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
ANTHONY J FORBES
to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 4TH day
of <u>AUGUST</u> , 201999_, mortgaging certain Real Estate described as follows:
PARCEL 1: LOT 21, SOUTH SHORE SECOND ADDITION TO CEDAR LAKE, AS SHOWN IN PLAT BOOK 20, PAGE 25, IN LAKE COUNTY, INDIANA.
PARCEL 2: PART OF LOT 4, IN THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, COMMENCING AT A POINT WHICH IS 1916.8 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SECTION; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID SECTION, 170.5 FEET; THENCE NORTH 78 DEGREES 31 MINUTES WEST 306.1 FEET TO A POINT, WHICH IS THE POINT OF COMMENCEMENT OF THE REAL ESTATE HEREIN DESCRIBED; THENCE NORTH 78 DEGREES 31 MINUTES WEST 30.61 FEET; THENCE NORTH PARALLEL WITH EAST LINE OF SAID SECTION 83.64 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 30 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION 89.68 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.
was recorded as DOCUMENT NO. 99071902 in Mortgage Recordat page in the
Recorder's Office ofCOUNTY, INDIANA and at this date has been fully paid and satisfied and the same is <u>HEREBY FULLY RELEASED</u> .
IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate
seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 10TH day of JUNE 2000.
ATTEST: By: John A Freyek, President & CEO
Duan A. Bishop Mointain
Brian A. Bishop, Mortgage Loan Officer
STATE OF INDIANA) SS: COUNTY OF LAKE
Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Brian A. Bishop personally known to me to be the PRESIDENT & CEO and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.
My commission Expires: Linda M. Dombrowski, Notary Public Luly 11, 2007 (County of Residence: LAKE)
This document prepared by: Alicia Wallace - Mortgage Lyan Provessor