STATE OF INDIANA LAKE COUNTY FILED FOR PROORD

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MORRIS W. CARTER RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## MORTGAGE RELEASE

## 949945

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$27,000.00, has been subsequently assigned to WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DONALD L YURCHAK , AND JOAN B YURCHAK , HUSBAND AND WIFE

Original Mortgagee: LAKE MORTGAGE COMPANY INC

Dated: MARCH 23, 1978

Document #: 460096

the Lake County Recorder!

Book #:

Page #:

Recording Date: MARCH 28TH, 1978

County/City: Lake

Property Address: 4987 MADISON ST GARY

State: IN

Parcel Identification #: 254501810018

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOC. INST #769760

By: WATERFIELD MORTGAGE COMPANY, INC.

ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

MICHAEL W. WALDMAN, VICE PRESIDENT

This release executed the 11TH day of SEPTEMBER, 2000.

State of Indiana)

County of Allen )

Before me, LINDA L. RUSS, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 11TH day of SEPTEMBER, 2000.

LINDA L. RUSS, Notary Public

Resident of Allen County, India

Expires: MAY 25, 2007

This instrument prepared by: When recorded return to:

KAREN WILSON

Waterfield Mortgage Company

P.O.Box 1289

Fort Wayne IN 46897-0165