STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 067796

2000 SEP 18 AM 9: 49

NICHOLAS KARN	EZIS		011400.0	40 to	
To SAND RIDGE	RANK	700			
dated JUNE 15		and Re	corded on	JUNE 23,	2000
COLUMN TO THE PERSON OF THE PE	he Recorder for	Manageriation .			, County, In
as Document N	Jumberhis D	020000	14224 1C 41	000000	ety of
has been fully pa	id and satisfied, a	nd the san	ne is hereby re	leased.	
	the	Lake	County	Record	er:
Witness my hand	and seal this	12TH	_ day of _ sep	TEMBER	, 2000
			λ	1. 7	
	В	Y:	Hard	Han	× WAP
					0
Section 1885	KITI	LE:	David S. Har	vey, Executive	e Vice Presid
OTATE OF INDI	ANTA				
STATE OF INDI		2	SS:		
COUNTY OF _	Lake	<i>3</i>		ie	
Rafora ma thau	ndersigned, a Not	ary Dublic	in and for sai	d County this	1977 11 d
SEPTEMBER ,	2000 , Per				
	Vice President				
	e execution of the				go Dunn
ueitiio ii teugeu iii			SFAL.		
		V 0	E. Martin	Series 1	/-
(No	tary Public)	Marle	m X. le	Krews	
V	V /	RIENE K.	AUDING		

27. POR