## STATE OF INDIANA LAKE COUNTY FILED FOR PICORD

## 2000 067792

2000 SEP 18 AM 9: 48

| 62-0805 PARTIAL RELEASE OF MORTER RECORDER   |
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| THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage   |
| executed RONALD G. BECKER AND ANDREA L. BECKER, HUSBAND AND WIFE   |
| TO SAND RIDGE BANK   |
| on the 4TH DAY OF MARCH 1998 , calling   |
| for \$ 54,500.00 and recorded in Mortgage Record   |
| on the 4TH DAY OF MARCH 1998, calling for \$54,500.00 and recorded in Mortgage Record page, (or recorded as Document No. 98017268) in the Office of the Recorder of LAKE County, Indiana, is hereby  |
| released insofar as it affects the following described real estate, to-wit: This Document is the property of   |
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| THE NORTH 135 FEET OF THE EAST 707.275 FEET, EXCEPT THE WEST 345   |
| FEET THEREOF AND THE NORTH 25 FEET THEREOF, OF THE FOLLOWING REAL  |
| ESTATES, TO-WIT: THE WEST HALF OF THE NORTHEAST QUARTER (EXCEPT  |
| THE NORTH 1320 FEET THEREOF), LYING NORTH OF THE RIGHT-OF-WAY OF THE M.C.R.R., AND ALSO THE EAST 7.70 ACRES OF THE NORTHWEST   |
| QUARTER LYING NORTH OF THE RIGHT-OF-WAY OF THE M.C.R.R., EXCEPT  |
| THE NORTH 1320 FEET THEREOF, ALL IN SECTION 7, TOWNSHIP 35 NORTH,  |
| RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TOWN OF DYER, LAKE COUNTY, INDIANA.  |
| DIER, HARE COUNTY, INDIANA.  |
| KNOWN AS: 1505 MAGNOLIA AVENUE, DYER, IN 46311   |
| This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in   |
| said mortgage as to the balance of the real estate described in said mortgage and not hereby released.   |
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| Dated this 18TH day of AUGUST 2000   |
| SAND RIDGE BANK  BY: Awid S Harvey, EXECUTIVE V.P.   |
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| SANDRA G. VELASCO, CONSUMER LOAN OFFICER   |
| STATE OF INDIANA, COUNTY OF LAKE ) SS: Before me a Notary Public in and for said County and State,   |
| personally appeared <u>DAVID S. HARVEY</u> , <u>EXECUTIVE V.P.</u> and   |
| SANDRA G. VELASCO , CONSUMER LOAN OFFICER respectively, and  |
| acknowledged the execution of the foregoing PARTIAL RELEASE OF MORTGAGE. In WITNESS WHEREOF, I have hereunto set my hand and   |
| notarial seal this 18TH day of AUGUST , 2000.  |
| Mark Market Mark |
| COUNTY OF RESIDENCE: LAKE  OTARY PUBLIC, LYNN M. SZALA   |
| My Commission Expires: <u>11/25/00</u>   |
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