

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

199004780

2000 067784

2000 SEP 18 AM 9:48

MORRIS W. CARTER  
RECORDED

PLEASE RETURN TO: 1st Federal SALA of Hammond 9030 Cline Avenue Highland, In 46322

### SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by \_\_\_\_\_

CYNTHIA D. LEIGHTY

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 27TH day  
of APRIL, 1994, mortgaging certain Real Estate described as follows:

LOTS 8 AND 9, BLOCK NO. 3, EXCEPT THAT PORTION OF LOT 8 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT, THENCE SOUTH 25.0 FEET ALONG THE WEST LINE OF SAID LOT TO THE SOUTHWEST CORNER THEREOF, THENCE EAST 26.89 FEET ALONG THE SOUTH LINE OF SAID LOT, THENCE NORTHERLY TO A POINT ON THE NORTH LINE OF SAID LOT 25.33 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT, THENCE WEST 25.33 FEET ALONG THE NORTH LINE OF SAID LOT TO PLACE OF BEGINNING; AND EXCEPT THAT PORTION OF LOT 9, DESCRIBED AS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH 25.0 FEET ALONG THE WEST LINE OF SAID LOT TO THE SOUTHWEST CORNER THEREOF, THENCE EAST 28.95 FEET ALONG THE SOUTH LINE OF SAID LOT, THENCE NORTHERLY TO A POINT ON THE NORTH LINE OF SAID LOT 26.89 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT, THENCE WEST 26.89 FEET, TO THE PLACE OF BEGINNING, SOUTHMOOR ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 20, PAGE 27, IN LAKE COUNTY, INDIANA.

was recorded as DOCUMENT NO. 94033031 in Mortgage Record \_\_\_\_\_ at page \_\_\_\_\_ in the

Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate

seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 27TH day of AUGUST, 1999.

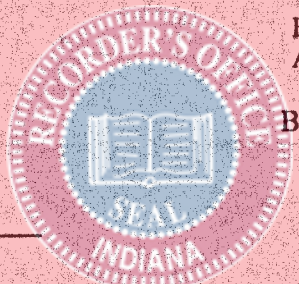
FIRST FEDERAL SAVINGS AND LOAN  
Association of Hammond, Indiana.

ATTEST:

*Brian A. Bishop*

Brian A. Bishop, Mortgage Loan Officer

By: *John A. Freyek*  
John A. Freyek, President & CEO



STATE OF INDIANA

} SS:

COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Brian A. Bishop, personally known to me to be the PRESIDENT & CEO and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:  
July 11, 2007

*Linda M. Dombrowski*  
Linda M. Dombrowski, Notary Public  
(County of Residence: LAKE)

This document prepared by: Alicia Wallace, Mortgage Loan Processor

Chicago Title Insurance Company

10.00  
AC  
C.T.