

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 067747

2000 SEP 18 AM 9:32

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MORTGAGE SERVICES, INC., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated May 19, 1992, made by Thomas W. Bardeson A Married Man to the order of FLEET NATIONAL BANK, the principal sum of \$57,200.00 and recorded on May 28, 1992 Document 92033854 in Mortgage Records of Lake County, State of Indiana.

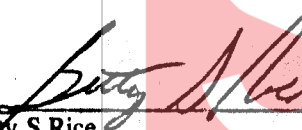
PIN #111000450016

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Witness my hand and seal on September, 7, 2000.

CHASE MORTGAGE SERVICES, INC.
F/K/A CHASE MANHATTAN MORTGAGE CORPORATION,
F/K/A CHASE HOME MORTGAGE CORPORATION

By: 
Betty S Rice
Vice President

State of Louisiana
Parish/County of Ouachita

On September, 7, 2000 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Betty S Rice to me known to be an Vice President respectively, of CHASE MORTGAGE SERVICES, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


Debra Wrinkle
Notary Public
Lifetime Commission

Prepared By: Lakesha Brooks
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 00000003070561929
County of: Lake
Investor No.: 466
Investor Category:
Investor Loan No.: 1658150137



10.00
EP
00003132609