

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 SEP 18 AM 9:31

RETURN TO: SMI/Wesley Hess
P.O. Box 540817 BURTON, SAMUEL L.
Houston, TX 77254-0817 2659849

IN 2000 067745

MORRIS W. CARTER
RECORDER



477 E. BUTTERFIELD RD., #310
LOMBARD, ILLINOIS 60148

PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310
LOMBARD, ILLINOIS 60148

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 4, 1998 executed by SAMUEL L. BURTON

CIT MTG CORP
715 So. Metropolitan, Oklahoma City, OK

to MERCANTILE MORTGAGE COMPANY

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148 and recorded in Book/Volume No. _____, page(s) _____, as Document

No. 98016870 LAKE County Records, State of Indiana described hereinafter as follows: LOT 4 IN VERPLANK'S SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28 PAGE 13 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, Indiana Rec'd. 3-13-98

232209
34149955

Notice: This is a mortgage subject to special rules under the Federal Truth-in-Lending Act. Purchasers or assignees of this mortgage could be liable for all claims and defenses with respect to the mortgage that the Borrower could assert against the Creditor.

COMMONLY KNOWN AS: 429 SOUTH GIBSON
GARY, INDIANA 46403

25-47-0435-0004

*NOTICE: THIS IS A MORTGAGE SUBJECT TO SPECIAL RULES UNDER THE FEDERAL TRUTH-IN LENDING ACT. PURCHASERS OR ASSIGNEES OF THE MORTGAGE COULD BE LIABLE FOR ALL CLAIMS AND DEFENSES WITH RESPECT TO THE MORTGAGE THAT THE BORROWER COULD ASSERT AGAINST THE CREDITOR. **

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF DuPage

MERCANTILE MORTGAGE COMPANY
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

By: [Signature]
Title: VP
By: _____
Title: _____
Witness: _____

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4 day of March, 1998
Notary Public Tracey M Ruglio
COOK County,
My Commission Expires _____



This area for official notary seal

10.00
E.P.
148301