2

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 067732

2000 SEP 18 AM 9: 28

MORRIS W. CARTER

INDIANA

LAKE

COUNTY OF LOAN NO 1:

7041233

LOAN NO 2:

45345676

INVESTOR:

POOL NO:

238516

INVESTOR TYPE:

WHEN RECORDED MAIL TO:

Recording Requested By/Return To:

MidFirst Bank

Documentation Department

2730 North Portland

Oklahoma City, OK 73107

Prepared By Production Group

ThAssignment of Mortgage property of the Lake County Recorder!

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MIDFIRST BANK, FEDERALLY CHARTERED SAVINGS ASSOCIATION

3232 WEST RENO, OKLAHOMA CITY, OK 73107

all beneficial interest under that certain indenture of Mortgage dated ROSE MARIE SMITH

8/31/88

from

Mortgagor, to

LAKE MORTGAGE COMPANY, INC.

Mortgagee, and

recorded as Instrument No. Page

995270 on 8/31/68 in Book of Official Records in the office of the County Recorder of

LAKE

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

159

0002611097

17 #5072129

REGIONS MORTGAGE, INC., SUCCESSOR BY MERGER TO FIRST Dated: COMMERCIAL MORTGAGE COMPANY, WHO IS FORMERLY KNOWN AS FIRST NATIONAL MORTGAGE COMPANY; REGIONS MORTGAGE, INC., SUCCESSOR BY MERGER TO FIRST COMMERCIAL MORTGAGE COMPANY, SUCCESSOR BY MERGER TO CHARTER MORTGAGE & INVESTMENTS, INC. MORTGAGE MORTGAGE MORTGAGE WHITE TROP 605 S. PERRY ST., MONTGOMERA SEA SEA LABAMA LINE the Lake Countyice presidenter! STATE OF **CALIFORNIA** SS **COUNTY OF ORANGE MONICA LADZINSKI** personally appeared before me, B. LADZINSKI, VICE PRESIDENT, personally known to mc (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal **NOTARY PUBLIC** My commission expires 8/15/02

159

00026110974

