

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 067653

2000 SEP 15 PM 2: 48

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That MORTGAGE CONSULTANTS, INC.

organized and existing under the laws of The State of Indiana, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto FLAGSTAR BANK, FSB, 2600 Telegraph Rd., #200, Bloomfield Hills MI 48302-0952

organized and existing under the laws of The United States of America, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 1st day of September, A.D. 2000, made by DAVID THEIL, HUSBAN AND WIFE and JULIE A. THEIL, Husband and Wife, Tenants by the Entirety

to it, securing the payment of one promissory note therein described for the sum of One Hundred Fourteen Thousand Three Hundred and no/100----- Dollars (\$ 114300.00), and all its rights, title and interest in and to the premises situated in the county of LAKE

State of Indiana, and described in said mortgage as follows, to-wit: LAND SITUATED IN THE OF, COUNTY, DESCRIBED AS: LOTS 8, 9, AND 10 IN MARY C. HOLLAND'S SUBDIVISION IN THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED JANUARY 11, 1893 IN PLAT BOOK 3, PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

M+G 2000 067652

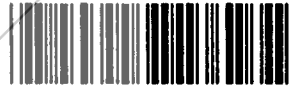
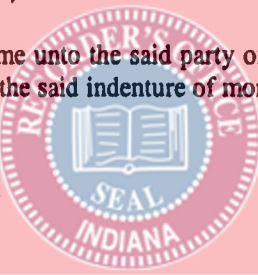
This Document is the property of
the Lake County Recorder!

STOP

which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No. at Page as Document No. together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 9/99
995(IN) (9909) Initials: _____
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



**HOLD FOR:
THE TITLE SEARCH CO.**

12.00 EP.
✓ #18882

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **ALLISON J. GERSTLER**, its President, and attested by _____, its

and its corporate seal to be hereunto affixed this 7th day of September, A.D. 2000.

ATTEST:

By: *Allison Gerstler*
ALLISON J. GERSTLER, President

This form was prepared by: **ALLISON J. GERSTLER**, address: 209 East US Hwy 30 Suite #F, Valparaiso, IN 46383, tel. no.: 219-531-1111

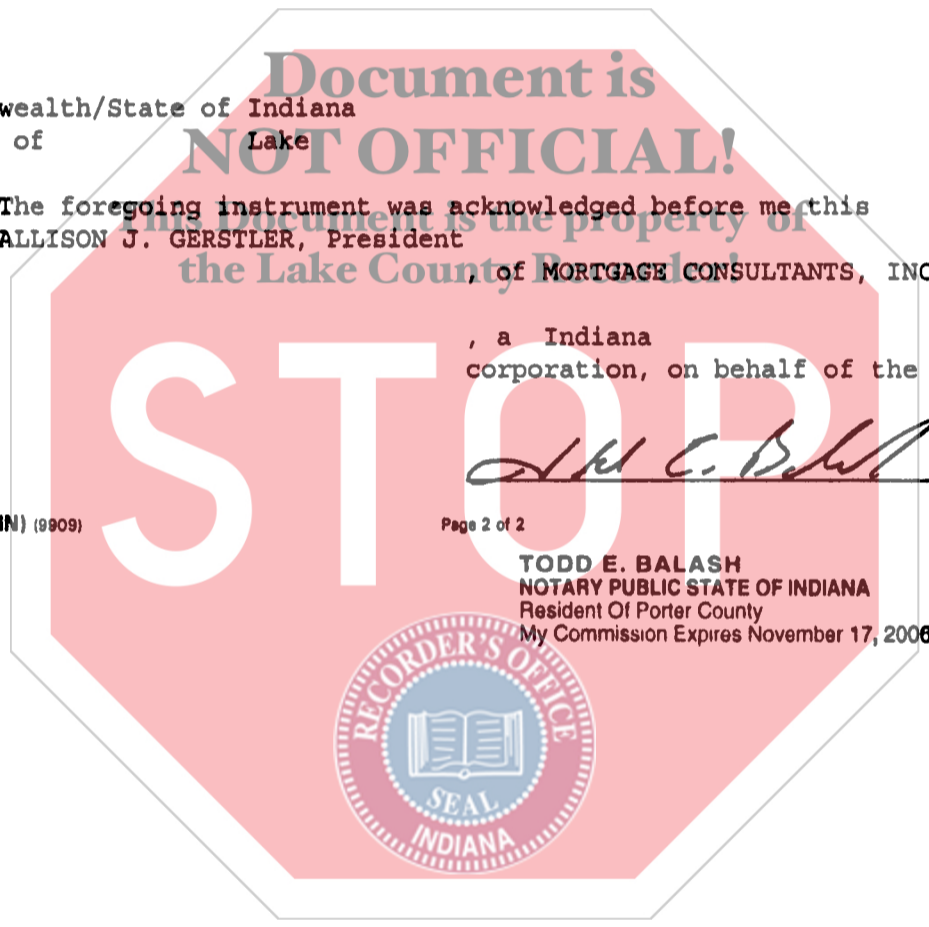
Commonwealth/State of **Indiana**
County of **Lake**
The foregoing instrument was acknowledged before me this **09/07/00**
by **ALLISON J. GERSTLER, President**
of **MORTGAGE CONSULTANTS, INC.**

, a **Indiana** corporation, on behalf of the said corporation.
Todd E. Balash

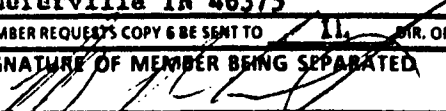
MP-995(IN) (9909)

Page 2 of 2


TODD E. BALASH
NOTARY PUBLIC STATE OF INDIANA
Resident Of Porter County
My Commission Expires November 17, 2006



CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) Wright Richard Benjamin		2. DEPARTMENT, COMPONENT AND BRANCH USMC-11		3. SOCIAL SECURITY NO. 429 31 9526					
4.a. GRADE, RATE OR RANK Sergeant	4.b. PAY GRADE E-5	5. DATE OF BIRTH (YYMMDD) 730901		6. RESERVE OBLIG. TERM. DATE Year 00 Month 00 Day 00					
7.a. PLACE OF ENTRY INTO ACTIVE DUTY Chicago MEPS IL 60018			7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 1618 Terrace Drive Scherverville IN 46375						
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND MACG-48 4thMAW			8.b. STATION WHERE SEPARATED MACG-48 4thMAW MCC G18 RUC 03009						
9. COMMAND TO WHICH TRANSFERRED CMC (MISB-20)				10. SGLI COVERAGE Amount: \$ 200,000					
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 6483-Electric Systems Technician 5yrs, 2mths,		12. RECORD OF SERVICE		Year(s)	Month(s)	Day(s)			
		a. Date Entered AD This Period		1994	04	04			
		b. Separation Date This Period		2000	08	15			
		c. Net Active Service This Period		06	04	12			
		d. Total Prior Active Service		00	00	00			
		e. Total Prior Inactive Service		00	00	00			
		f. Foreign Service		00	00	00			
		g. Sea Service		00	00	00			
h. Effective Date of Pay Grade		1999	11	01					
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) National Defense Service Medal, Letter of Appreciation (June 8-22, 96), Meritorious Mast, Marine Corps Good Conduct Medal (w/1 Star), Sea Service Deployment Ribbon									
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) Recruit Training (808, 12wks, 9406) Helicopter Electronic Counsel Course (A28, 8wks, 9506) Marine Combat Training (M92, 3wks, 9409) Avionics Technician Course (660, 28wks, 9504)									
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT		Yes	No	16. DAYS ACCRUED LEAVE PAID	
			X			X		8.5	
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No									
18. REMARKS 9/15/2000 Book: Page: Instrument Number: 2000-067654 WRIGHT RICHARD BENJAMIN Filed in the State of Indiana, County of Lake By Recorder: MORRIS W. CARTER									
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 1618 Terrace Drive Scherverville IN 46375					19.b. NEAREST RELATIVE (Name and address - include Zip Code) Bennie J. Wright (Mother) 1618 Terrace Drive, Scherverville IN 46375				
20. MEMBER REQUESTS COPY 6 BE SENT TO <input checked="" type="checkbox"/> MR. OF VET AFFAIRS <input type="checkbox"/> Yes <input type="checkbox"/> No					22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) J. D. Butler, CW04, Admin0, USMC				
21. SIGNATURE OF MEMBER BEING SEPARATED 									

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION Temporarily Retired		24. CHARACTER OF SERVICE (Include upgrades) Honorable	
25. SEPARATION AUTHORITY MARCORSEPMAN par 8301		26. SEPARATION CODE SFK1	27. REENTRY CODE (RE-3P)
28. NARRATIVE REASON FOR SEPARATION Transfer to TDRL			
29. DATES OF TIME LOST DURING THIS PERIOD None			30. MEMBER REQUESTS COPY 4  Initials