

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

NUREYA ROSALES AND ULYSSES J. ROSALES

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P.M., LYING SOUTHWEST OF THE RIGHT OF WAY OF THE CHICAGO, CINCINNATI AND LOUISVILLE RAILROAD COMPANY, NOW THE CHESAPEAKE AND THE OHIO RAILWAY COMPANY, AND EAST OF THE EAST LINE OF COLUMBIA AVENUE, BEING MORE PARTICULARLY DESCRIBED AS BEGINNING AT A POINT ON SAID EAST LINE OF COLUMBIA AVENUE 167.5 FEET NORTH OF THE SOUTH LINE OF SAID NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER; THENCE EAST 125 FEET TO A POINT WHICH IS 167.5 FEET NORTH OF THE SOUTH LINE OF SAID NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER; THENCE NORTH PARALLEL, WITH SAID COLUMBIA AVENUE 56.5 FEET; THENCE WEST 125 FEET TO SAID EAST LINE OF COLUMBIA AVENUE; THENCE SOUTH ON SAID EAST LINE OF COLUMBIA AVENUE, 56.5 FEET TO THE PLACE OF BEGINNING, IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA.

TAX #: 26-37-0019-0024
Property Address: 6741 COLUMBIA
HAMMOND, IN 46324

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 30 day of August, 2000 has set his hand and seal as Attorney-in-Fact, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, page 16106 (10/14/70), as amended.

Witnesses:
DeLorise Crane
DeLorise Crane
Alan Patton
Alan Patton

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

BY: *Jesse Hertstein*

Jesse Hertstein
Attorney-in-Fact
POA Instrument No. 99094281

2000 0667434

STATE OF ILLINOIS
COUNTY OF COOK

: ss



Before me, the undersigned, a Notary Public in and for said State and County, on 8-30-00 personally appeared Jesse Hertstein who is personally well known to me to be the duly appointed Attorney-in-Fact and the person who executed the foregoing instrument bearing the State of Illinois 8-30-00, by virtue of the authority vested in him by the Federal Register, Volume 35, page 16106 (10/14/70), as amended, and acknowledged the execution of the foregoing instrument as Attorney-in-Fact, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Dan Kiefer
Notary Public

My Commission Expires: 01/28/01 Resident of COOK LAKE COUNTY, INDIANA

This instrument was prepared under the direction of the Federal Housing Administration, Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee: 7843 Jackson Ave
Munster, IN 46321
Send Subsequent Tax Bills to: 7843 Jackson Ave.
Munster, IN 46321

H-10902

Unteeberg & Associates, P.C. 151-473046

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