

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 067397

2000 SEP 15 AM 9:49

MORRIS W. CARTER  
RECORDER

2

**INDIANA**

COUNTY OF LAKE

POOL NO.

LOAN NO. 1000241960002717

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
ATTN: KARLEEN PARKER  
Idaho Falls, ID 83401

**ASSIGNMENT OF MORTGAGE**



ALL MEN BY THESE PRESENTS:

That BANKERS WHOLESALE MORTGAGE, L.L.C., A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF WISCONSIN

located at 10425 W. NORTH AVE., SUITE 246, WAUWATOSA, WI 53226,  
party of the first part, for value received has granted, bargained, sold,  
assigned, transferred and set over unto BANK ONE, NA

located at 825 TECH CENTER DRIVE, GAHANNA, OH  
party of the second part, its successors and assigns, a certain indenture of  
mortgage dated JULY 16, 1999 made by ROBERT J. ALGER AND MARY M.  
ALGER, HUSBAND AND WIFE

to BANKERS WHOLESALE MORTGAGE, L.L.C. as Beneficiary  
securing the payment of one promissory note therein described for the sum of  
TWENTY-FIVE THOUSAND EIGHT HUNDRED and NO/100----- dollars (\$25,800.00)  
and all its right, title and interest in and to the premises situated in  
county of LAKE, State of Indiana, and described in said  
mortgage as follows, to wit:

**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.**



Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of  
LAKE County, in the State of Indiana in  
Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document or  
Instrument # 99061316 and Microfilm# \_\_\_\_\_  
together with the said note therein described and the money due or to grow  
due thereon, with the interest:

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Loan No.

12.00  
AC

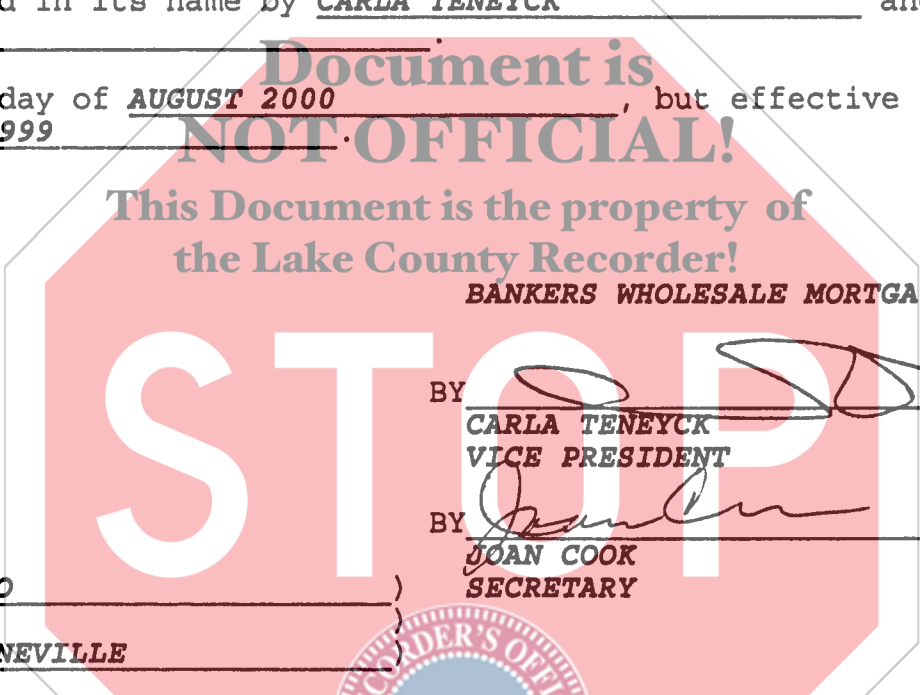
100. 76977

Loan No. 1000241960002717

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by CARLA TENEYCK and attested by JOAN COOK

This 21st day of AUGUST 2000, but effective the 30th day of JULY 1999  
ATTEST:



BY [Signature]  
CARLA TENEYCK  
VICE PRESIDENT  
BY [Signature]  
JOAN COOK  
SECRETARY

STATE OF IDAHO )  
COUNTY OF BONNEVILLE )

On AUGUST 21, 2000, before me, ALDEAN WHEELER personally appeared CARLA TENEYCK and JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

[Signature]  
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)  
Notary Public

ALDEAN WHEELER  
NOTARY PUBLIC  
STATE OF IDAHO

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P=S.001.009

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