

STATE OF INDIANA
FILED
2003 SEP 15 AM 9:35

2000 067367

MORRIS WILDER
RECORDER

FMG #: 0006136532
NAME: THOMAS M SHAFFER
P/O DATE: 08/18/2000

THIS INSTRUMENT PREPARED BY:
TRICHA L WILDER
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:
THOMAS M SHAFFER
6630 ILLINOIS ST
HAMMOND, IN 46323

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by THOMAS M SHAFFER AND CLAUDIA D SHAFFER, HUSBAND AND WIFE to

NATIONAL HOMES ACCEPTANCE

dated May 27th, 1971, and recorded on 05/28/1971 in Mortgage Record _____, page _____, and/or Instrument # 101435*, of the records in the office of the Clerk of LAKE County, INDIANA, is hereby fully released and satisfied.

See attached for Legal Description.


Power of Attorney: FANNIE MAE
POA Book: _____, Page: _____, Dt: 01/10/1996, Inst: 96001917

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 1st day of September, 2000.

*FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. AS ATTORNEY IN FACT


DAN GITZLAFF
ASSISTANT SECRETARY



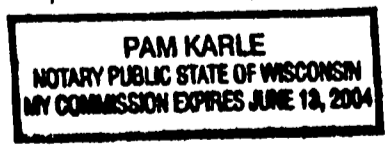

WILLIAM R BUEGE
VICE PRESIDENT



State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of September, 2000, personally appeared WILLIAM R BUEGE and DAN GITZLAFF, the VICE PRESIDENT and ASSISTANT SECRETARY respectively, of _____

*FEDERAL NATIONAL MORTGAGE ASSOCIATION who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 06/13/2004




PAM KARLE

Notary Public
IN_REL (041)

MERS MIN: _____ MERS Phone: _____

1/10/00
AC
055722

Loan No. 0006136532
THOMAS M SHAFFER

LEGAL DESCRIPTION

*RE-RECORDED ON 6/4/71 DOC# 102239
*RE-RE-RECORDED ON 7/9/71 DOC# 106898
LAST ASSIGNED TO FEDERAL NATIONAL MORTGAGE ASSOCIATION REC: 7/9/71 DOC#
106899
CORRECTIVE ASSIGNMENT TO FEDERAL NATIONAL MORTGAGE ASSOCIATION REC: 7/20/71
DOC# 108368

