

STATE OF INDIANA  
LAKE COUNTY  
FILED

2000 067366

2000 SEP 15 AM 9 35

PLEASE RETURN TO: 1st Federal S.A.L.A. of Hammond 9030 Cline Avenue Highland, In 46322

### SATISFACTION OF MORTGAGE

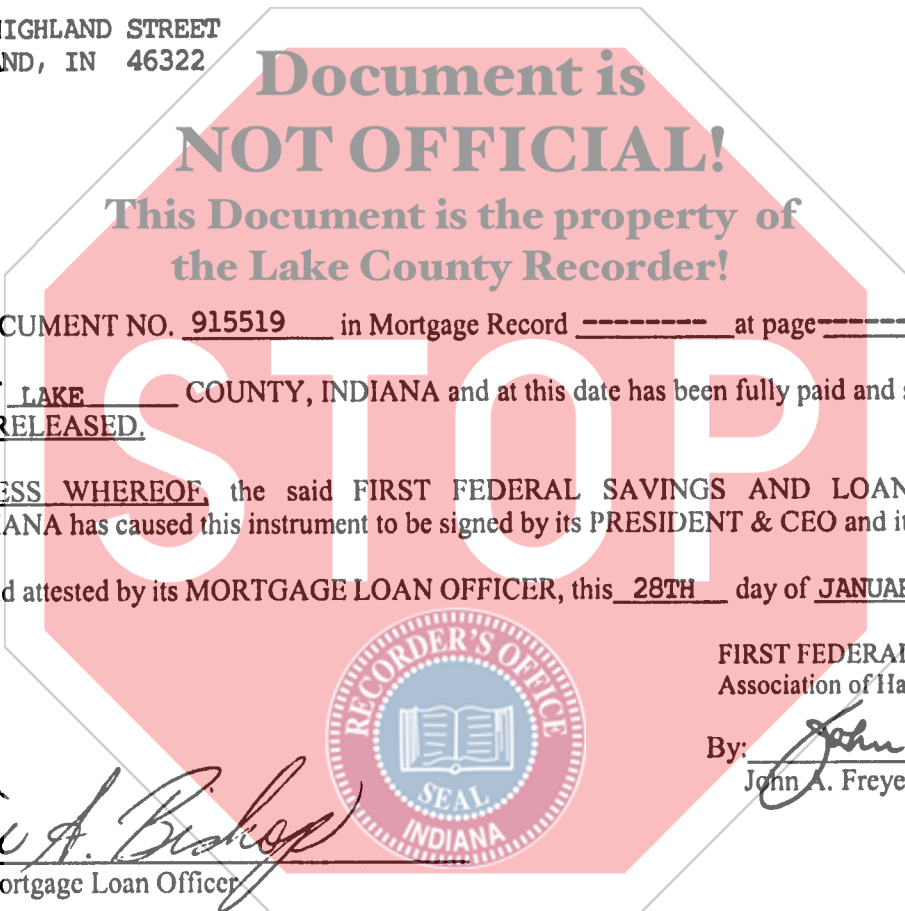
THIS CERTIFIES that a certain mortgage executed by \_\_\_\_\_

GERALD WOJKOVICH AND JANET E. WOJKOVICH, HUSBAND AND WIFE

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 30TH day  
of APRIL, 1987, mortgaging certain Real Estate described as follows:

LOT 16, BLOCK 3, RIDGEWAY ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 20,  
PAGE 24, IN LAKE COUNTY, INDIANA.

A/K/A: 8833 HIGHLAND STREET  
HIGHLAND, IN 46322



was recorded as DOCUMENT NO. 915519 in Mortgage Record \_\_\_\_\_ at page \_\_\_\_\_ in the  
Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is  
HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate  
seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 28TH day of JANUARY, 2000.

FIRST FEDERAL SAVINGS AND LOAN  
Association of Hammond, Indiana.

ATTEST:

*Brian A. Bishop*  
\_\_\_\_\_  
Brian A. Bishop, Mortgage Loan Officer

By: *John A. Freyek*  
\_\_\_\_\_  
John A. Freyek, President & CEO

STATE OF INDIANA  
} SS:  
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared:  
John A. Freyek and Brian A. Bishop, personally known to me to be the PRESIDENT & CEO and  
MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above  
Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed,  
for the uses and purposes therein set forth, on the above date.

My commission Expires:  
July 11, 2007

*Linda M. Dombrowski*  
\_\_\_\_\_  
Linda M. Dombrowski, Notary Public  
(County of Residence: LAKE)

This document prepared by: Alicia Wallace, Mortgage Loan Processor

10.00  
AC  
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