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PLEASE RETURN TO: 1st Federal SALA of Hammond 9030 Cline Avenue Highland, In 46322

SATISFACTION OF MORTGAGE

| THIS CERTIFIES that a certain mortgage executed by | |
|--|--|
| CLARENCE H. GROSS, JF | . AND ELOISE A. GROSS, HUSBAND AND WIFE |
| | |
| to FIRST FEDERAL SAVING | GS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 9TH day |
| of AUGUST | 1977, mortgaging certain Real Estate described as follows: |
| LOT 44, PLUM CREEK VILLAGE, BLOCK ONE, TO THE TOWN OF SCHERERVILLE, AS SHOWN IN PLAT BOOK 46, PAGE 101, IN LAKE COUNTY, INDIANA. | |
| | Document is |
| , | NOT OFFICIAL! |
| | This Document is the property of |
| | the Lake County Recorder! |
| was recorded as DOCUMENT | NO. 422633 in Mortgage Record at page in the |
| Recorder's Office of LAKE HEREBY FULLY RELEASE | COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is D. |
| <u>IN WITNESS WH</u> HAMMOND, INDIANA has | EREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF caused this instrument to be signed by its PRESIDENT & CEO and its corporate |
| seal to be affixed and attested | by its MORTGAGE LOAN OFFICER, this 12TH day of NOVEMBER, 1999. |
| | FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana. |
| ATTEST: | By: John a French |
| 7 · // | John A. Freyek, President & CEO |
| BURNA. D | MOP MOIANAMENT |
| Brian A. Bishop, Mortgage L | oan Officer |
| STATE OF INDIANA } SS: | |
| COUNTY OF LAKE | signed, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: |
| John A. Frevek | and Brian A. Bishop personally known to me to be the PRESIDENT & CEO and |
| HAMMOND, INDIANA at | CER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF and severally acknowledged that as such Officers they signed and delivered the above |
| Satisfaction of Mortgage, as t | hey are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, ein set forth, on the above date. |
| • • | Linda M. Dombrowski, Notary Public |
| My commission Expires: July 11, 2007 | (County of Residence: LAKE) |
| This document prepared by: | Alicia Wallace, Mortgage Loan Processor |
| till accument propared by | |

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