2000 067363

2010 SEP 15 AM 9 33 MORREY W. CARTER

PLEASE RETURN TO: 1st Federal SALA of Hammond 9030 Cline Avenue Highland, In 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JOHN P HODSON
to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 3RD day
of <u>SEPTEMBER</u> , <u>1997</u> , mortgaging certain Real Estate described as follows:
A PART OF LOT 6, ARTESIAN WELLS, PLAT "D" AS SHOWN IN PLAT BOOK26, PAGE 41, IN LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 451 FEET SOUTH AND 10 FEET EAST OF THE NORTHWEST CORNER OFTHE ABOVE SAID LOT 6 AND RUNNING THENCE EAST 130 FEET; THENCE SOUTH 91 FEET; THENCE WEST 130 FEET, THENCE NORTH 91 FEET TO THE PLACE OF BEGINNING
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!
was recorded as DOCUMENT NO.97062588 in Mortgage Recordat page in the
Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED.
IN WITNES, WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIAN A has caused this instrument to be signed by its PRESIDENT & CEO and its corporate
scal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 19TH day of JULY , 1999
FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana.
ATTEST: By: Rhu Q Fruge John A. Freyek, President & CEO
Buan A. Bishop
Brian A. Bishop, Mortgage Loan Officer
STATE OF INDIANA
SS: COUNTY OF LAKE Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared
John A. Freyek and Brian A. Bishop , personally known to me to be the PRESIDENT & CEO and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed
for the uses and purposes therein set forth, on the above date. My commission Expires: July 11, 2007 Linda M. Dombrowski, Notary Public (County of Residence: LAKE)
This document prepared by: Alicia Wallace, Mortgage Loan Processor