

Security Federal Bank & Trust
Attn.: Sonja M. Zacny
P. O. Box 657
St. John, IN 46373
Acct. # 800070044

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by «Gerald P. Musilek and Vicki S. Musilek, Husband and Wife, to SECURITY FEDERAL BANK & TRUST, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated January 8, 1999 for \$ \$37,000.00 and recorded in Mortgage Record No. _____, Page No. _____, Document No. 99003658 of the records of Lake County, in the State of Indiana such Mortgage is hereby declared released this date 06-26-2000.

SECURITY FEDERAL BANK & TRUST, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: Louie J. Batides A.V.P.
Louie J. Batides, Asst. Vice President

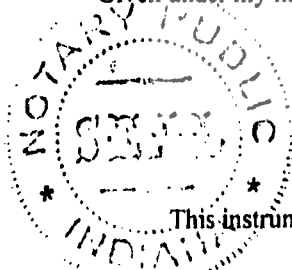
ATTEST:

BY: Thomas W. Baranko
Thomas W. Baranko, Asst. Vice President

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared Louie J. Batides, Asst. Vice President and Thomas W. Baranko, Assistant Vice President of SECURITY FEDERAL BANK & TRUST, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Asst. Vice President, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK & TRUST, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

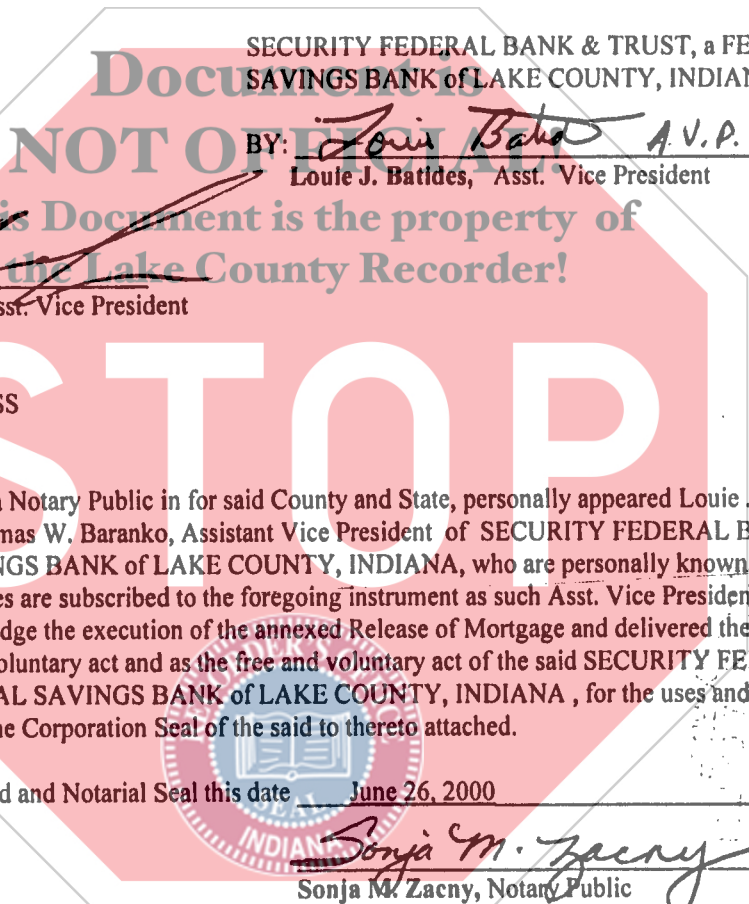
Given under my hand and Notarial Seal this date June 26, 2000



Sonja M. Zacny
Sonja M. Zacny, Notary Public
County of Residence: Lake
My Commission Expires: April 13, 2008

This instrument prepared by: Louie J. Batides, Assistant Vice President.

The East 166 Feet of the South 60 Feet of the North 891 Feet of the East half of the Southeast Quarter of Section 26, Township 36 North, Range 9 West of the Second Principal Meridian in Lake County, Indiana.



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10-EM
4650