2000 067276

2011 STP 15 ALL 9: 28

SATISFACTION OF MORTGAGE

MICHAEL B. ANDREWS Documentis	
To SAND RIDGE BANK	TOTAL
dated MAY 29, 1998 and Recorded on JUNE 8, 1998	
in the Office of the Recorder for LAKE as Document Number 98042	, County, Indiana
as Document Number 980424	1880 property of
has been fully paid and satisfied, and the same	s hereby released.
Witness my hand and seal this 12TH d	ay of SEPTEMBER , 2000 .
BY:	and Shan GP
TITLE: Da	vid S. Harvey, Executive Vice President
STATE OF INDIANA,	
COUNTY OF Lake	SS:
\$ O	
Before me, the undersigned, a Notary Public in SEPTEMBER, 2000, Personally appears	ared David S. Harvey
Executive Vice President (T acknowledged the execution of the annexed sat	
(Notary Public) (Mulling)	K. Whrens
CHARLENE K. AH	RENS
County of Residence: LAKE	My commission expires: 03-09-08
PD 15927446-31641	

Sand. Ridge Bank

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