

STATE OF INDIANA
FILED

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2000 SEP 15 AM 9:26

MORRIS V. CENTER
RECORDER

SATISFACTION OF MORTGAGE



STOCKTON - Washington Mutual Bank, FA #:0033929522 "Ljubojevich" Lender ID:A01/ Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain Mortgage to secure the amount of \$28,500.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DAN LJUBOJEVICH, A SINGLE PERSON
Original Mortgagee: WASHINGTON MUTUAL BANK, FA
Date Executed: 12/14/1999
Date Recorded: 12/16/1999 as Instrument No. 99104916 Book NA, Page NA,
In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 1309 Fields Street, Hammond, IN, 46324

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


Washington Mutual Bank, FA
On ~~September 06, 2000~~

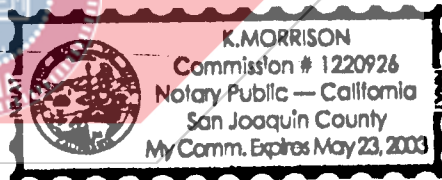
By: 
JOANNE TOWELL, ASST. VICE PRESIDENT

STATE OF California
COUNTY OF San Joaquin

ON 9-7-00, before me, K. Morrison, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Joanne Towell, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


K. MORRISON
Notary Expires: 05/23/2003 #1220926



(This area for notarial seal)

Prepared By: Loretta McCoy, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
SLH-20000906-0020 INLAKE LAKE IN BAT: 115925/0033929522 KXINSOM1

When Recorded Return To: Dan Ljubojevich, 1309 Field St, Hammond, IN, 46320-2631



10.00
E.P.
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