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PLEASE RETURN TO: 1st Federal SALA of Hammond 9030 Cline Avenue Highland, In 46322

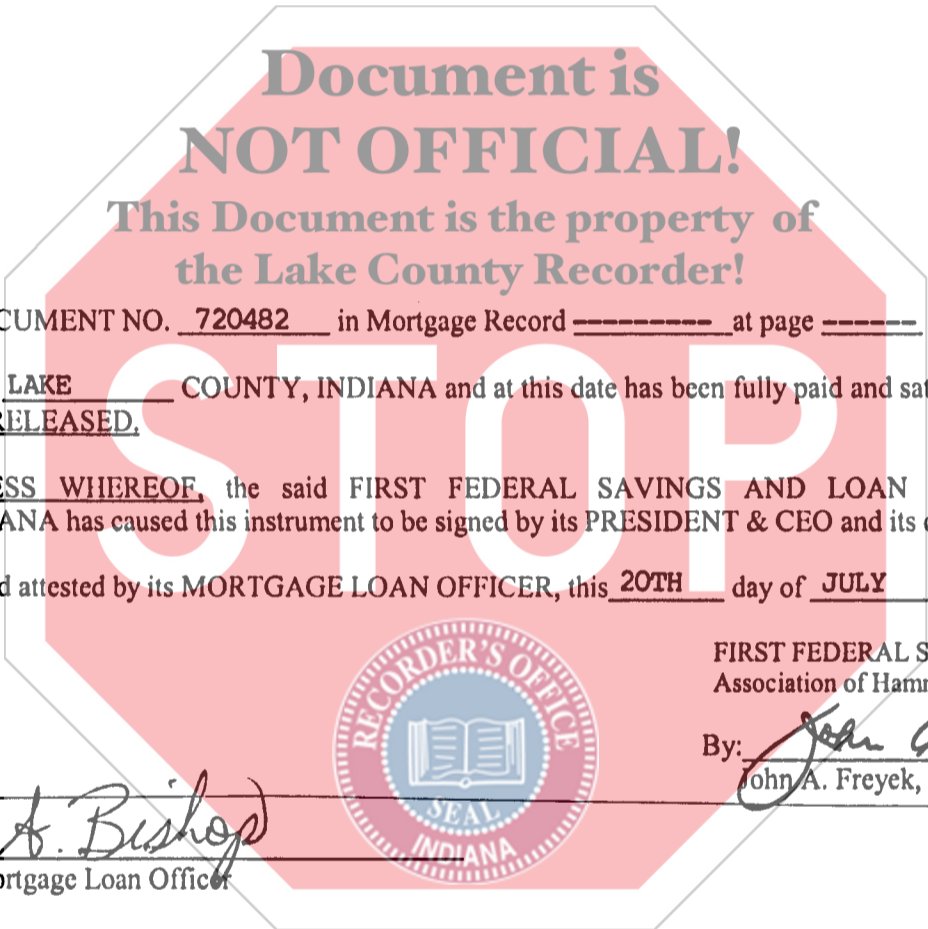
### SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by \_\_\_\_\_

ROBERT A. BARSIC AND JAYNE ELLEN BARSIC, HUSBAND AND WIFE

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 5TH day of AUGUST, 1983, mortgaging certain Real Estate described as follows:

LOT 143, SCHERERVILLE HEIGHTS, UNIT 2, SECTION 6, AS SHOWN IN PLAT BOOK 39, PAGE 14, IN LAKE COUNTY, INDIANA.



was recorded as DOCUMENT NO. 720482 in Mortgage Record \_\_\_\_\_ at page \_\_\_\_\_ in the Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 20TH day of JULY, 1999.

FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana.

By: John A. Freyek  
John A. Freyek, President & CEO

ATTEST:

Brian A. Bishop  
Brian A. Bishop, Mortgage Loan Officer

STATE OF INDIANA  
} SS:  
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Brian A. Bishop, personally known to me to be the PRESIDENT & CEO and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:  
July 11, 2007

Linda M. Dombrowski  
Linda M. Dombrowski, Notary Public  
(County of Residence: LAKE)

This document prepared by: Alicia Wallace, Mortgage Loan Processor

First Federal Savings & Loan  
9030 Cline Ave. 10.00  
Highland, In. 46322 E.P.  
9003