

STATE OF INDIANA
LAKE COUNTY
FILED

2000 067256

2000 SEP 15 AM 9:26

MORRIS W. CARTER
RECORDER

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by ROBERT & MARIA A GARZA
of the City of HAMMOND, County of LAKE State of IN to

AMERICAN GENERAL FINANCE, INC.
6701 BROADWAY STE 1A
MERRILLVILLE, IN 46410

County, LAKE, on MARCH 22, 2000, securing the principal sum, of \$ 12497.90
and duly recorded in Mortgage Book DOC # 2000 020828, in the Office of the LAKE
County, INDIANA

has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 13TH day of SEPTEMBER, 2000

AMERICAN GENERAL FINANCE, INC.

By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF LAKE

) SS:
)

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by DANA A HOPKINS Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC., to be the act
and deed of AMERICAN GENERAL FINANCE, INC., and the act and deed of
DANA A HOPKINS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13TH day of SEPTEMBER,
2000.

My Commission expires: 06/21/08

Pamela Lovall
Notary Public, LAKE PAMELA LOVALL
State of INDIANA County,

This instrument was prepared by
JILL SUSAK

Jill Susak
(Signed)

070-00173 (10-27-97) UN2531

10.00
E.P.
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