STATE OF INDIANA LAKE COUNTY FILED FOR PECOND

2000 067236

2000 SEP 15 PH 2: 59

MORRIS W. CARTER RECORDER

> AMERICAN GENERAL

RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by MARK T SPENCER of the City of HIGHLAND

, County of LAKE 15

State of IN to

FINANCE

GENERAL FINANCE, INC 808 CEDAR PARKWAY SCHERERVILLE, IN 46375

SCHERERVILLE, IN 46375

County, LAKE

This on 1/2/97 ent is the securing the principal sum, of \$87540.50

and duly recorded in Mortgage Book 97000 Page 410 , in the Office of the LAKE

has been fully paid and satisfied, and same is hereby released County, INDIANA IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 11TH day of SEPTEMBER 2000

AMERICAN GENERAL FINANC

Branch Manager and Attorney-in-Fact

STATE OF INDIANA COUNTY OF LAKE

SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MICHAEL J PETRUNICH Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC to be the act , and the act and deed of and deed of AMERICAN GENERAL FINANCE, INC. MICHAEL J PETRUNICH , Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 11TH day of SEPTEMBER. My Commission expires: 10/23/00

2000

Notary Public, LAKE

Stevenson SHAKI L. STEVENSON

This instrument was prepared by DAWN R. STILLWELL

070-00173 (10-27-97) UN2531

State of INDIANA

County,

10.00

E.P.

040501182