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UNION PLANTERS BANK, N.A.  
(Unit 1B Bldg. 7)

Partial Release of Mortgage  
(Loan #366690201)

Union Planters Bank, N.A., a national banking, association ("Mortgagee") whose address is P.O. Box 780, Lafayette, IN 47902-0780 certifies that the Mortgage executed by **ATG Homes, LLC** ("Mortgagor") whose address is **One Professional Center, Suite 304, Crown Point, IN 46307** to Mortgagee, dated **June 1, 1999** and recorded on **June 29, 1999**, Document No: **99053947**, Lake County Records, is satisfied and released, as to property located in the **City of Highland, Lake County, Indiana** described as:

Unit 1B in Building 7, Wildwood Court Condominiums, a Horizontal Property Regime, created by the Declaration of Condominium for Wildwood Court Condominiums, dated July 29, 1999, recorded August 4, 1999, as Instrument No. 99065123, and Instrument No. 99065124, and any subsequent amendments thereto including the Sixth Supplemental Declaration dated May 25, 2000 and recorded May 26, 2000, as Instrument No. 2000-037555. Bringing building 7 into said Horizontal Property Regime.

but not as to any other real property covered by the Mortgage.

Document is NOT OFFICIAL!

[If the Following is left Blank, it is not applicable.]:

The Assignment of Real Estate Leases and Rentals executed by the Mortgagor, dated \_\_\_\_\_, 19\_\_ and recorded on \_\_\_\_\_, 19\_\_ in Book \_\_\_ Page \_\_\_, Instrument No: \_\_\_\_\_, \_\_\_\_\_ County Record, and the Subordination of Real Estate Lease executed by \_\_\_\_\_ dated \_\_\_\_\_, 19\_\_ and recorded on \_\_\_\_\_, 19\_\_ in Book \_\_\_ Page \_\_\_, Instrument No: \_\_\_\_\_, \_\_\_\_\_ County Records is/are also released only to the extent they cover the above described real property.

Executed on September 12, 2000

Union Planters Bank, N.A.

By:

Brent M. Talcott, Vice President



State of Indiana )  
County of Tippecanoe )

Before me, a notary public in and for the stated County and State, on September 12, 2000 came Union Planters Bank, N.A., a national Banking association by Brent M. Talcott, its Vice President, who acknowledged the execution of the foregoing instrument on the behalf of the Mortgagee.

My Commission Expires: August 20, 2006

Mary Lynn Davis, Notary Public  
Residing in Benton County, Indiana

This instrument was prepared by:  
B. Talcott/M.L. Davis

When Recorded Return to:  
Union Planters Bank, N. A.  
P. O. Box 780  
Lafayette, IN 47902-0780  
MS 3342

HOLD FOR MERIDIAN TITLE CORP

*Mom*  
*CR 2238*