

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

2000 067130

2000 14 PM 12:26

Loan No. 318882 #50

Commonly known as:
4345 ADAMS STREET
GARY, IN 46408

HOLD FOR MERIDIAN TITLE CORP

00-01259

Space Above This Line For Recorder's Use
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for
PROGRESSIVE MORTGAGE SERVICES, L.L.C., AN INDIANA CORPORATION
5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111
its successors and assigns, hereby assign and transfer to
NORTH AMERICAN MORTGAGE COMPANY
1301 HUDSON LANE, MONROE, LA 71201
its successors and assigns, all its right, title and interest in and to a certain mortgage executed by
ANTONIO T. HOWARD, A SINGLE MAN

, and bearing the date of the 28th day of April A.D. 2000, and recorded on the
3rd day of MAY A.D. 2000, in the Office of the Recorder of LAKE
County, State of Indiana, in Book at Pages 2000-03062 Legally described as follows:
LOTS 15 AND 16 IN BLOCK 2 IN KELLEY-SAMMES BOULEVARD HEIGHTS
ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 9
PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
KEY #45-203-15

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 04/28/2000 Mortgage Electronic Registration Systems, Inc. ("MERS")
P.O. Box 2026, Flint, MI 48501-2026

JOYCE GRUDZIEN, VICE PRESIDENT

CYNTHIA JACKSON, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF COOK)ss.

On 04/28/2000 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared JOYCE GRUDZIEN AND CYNTHIA JACKSON

to me personally known, who, being duly sworn by me, did say that he/she is the
VICE PRESIDENT AND ASST. SECRETARY of Mortgage Electronic Registration Systems,
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed
of said corporation.

(Official Seal)

"OFFICIAL SEAL"
MARIDSA SANTANA
Notary Public, State of Illinois
My Commission Expires 05/18/03

Maridsa Santana

Notary Public for the state of ILLINOIS
My commission expires: MAY 18, 2003

MIN: 1000312-0500318882-4 MERS Phone: 1-888-679-6377

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10m
CR# 2238